ASSIGNMENT OF MORTGAGE

Cor	rective	, is	্র জুকুরুর <mark>করিছ</mark> ১ জুকুরুর করিছিল
itate of Alabama)		•	
efferson County)			
- ·			
KNOW ALL MEN BY THESE PRESENTS, that FI	ret Commercial Mortgage Corporal	tion, a corporation, for va	lus received to
Fleet Na	tional Bank, NA		
In hand paid by	03,01121 001111,	<u></u>	····
oes hereby grant, bargain, sell and convey and a	assign untoFleet Na	tional Bank, NA	
	all its right, title	and interest in and to a co	enan mongage
xecuted to it by Robert M. Ketchum an	d spouse. Karen L. Ke	etchum	
	92, and recorded In TASTA	Não ma	08722
n the Coth day of March . 19_	92 and recorded In In S 16	LUMENT PROPERTY	Z , carrie
Shelby ecords of the Probate Office of	County, Alabama; and togeth	er with the debt secured	thereby and all
SCOLOR OF CHADRIE CHICA OF			
ight, title and interest in and to the property therein desc	arlbed.	· Fire	· So the management of the second of the sec
	Compositor en Alabama (Corneration has caused t	this conveyance
IN WITNESS WHEREOF, First Commercial Mo	udada Corporation, an Manager (sorpore do mar de la company	
obesigned by Paul D. Jones He Pr	esident and att	ested by <u>David F</u>	Barnett
	1		, 19 _92
Vice President (and the corporate se	sal to be hereto affixed), this $0.9 \mathrm{th}$	day ofMarch	,19_92
	· · · · · · · · · · · · · · · · · · ·		a =
Corporate Seal	Ву:	7	232 32 11ED
	Ite: Presider	nt	古 5日 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
			992-192-1935-1935-1935-1935-1935-1935-1935-1935
Attest:			(17)
- On the Soll			# 74 P.M.
By: Novey Ediner		200 00702	+ 0 7 %
tts: Vice President	Inst # 15 05/18/199	992-08723 2-08723	Ins 1965
	D4:14 PM C	ERTIFIED	-4-4
	SHELBY COUNTY JUI 801 MCD	GE OF PROBAIL 6.50	
State of Alabama)			
Jefferson County)			•
Janes Son Cooliny)	No. 1 Programme and the second		
I, the undereigned authority, a Notary	Public in and for said Coun	ty, in said State, he	reby certify that
Paul D. Jones	President	of First Comr	nercial Mortgage
, whose harries	, see		
Corporation, a corporation, is signed to the foregoing of	conveyance, and who is known to	me acknowledged befor	e me on this day,
•			
that being informed of the contents of this conveyance.	∆		
as the act of said corporation. Given under my hand ar	nd official seal, this the 09 th	tay ofMarch	19 <u></u> 92
ME THE MOTOR BRICK CONFINENCIAL COLOUR PRINCES IN THE PRINCES OF T			
		-	
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NOTARY SEAL

My Commission Expires: MY COMMISSION EXPIRES FEBRUARY 7, 1994

*This document is being re-recorded to reflect the correct name and marital status of the co-borrower.

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