## AMSOUTH

AmSouth Bank N.A.

## Satisfaction of Mortgage

STATE OF ALABAMA,

SHELBY, COUNTY.

THIS INSTRUMENT PREPARED BY:
MARTHELLA W. JACKSON
AMSOUTH BANK, N.A.
P O BOX 11007
BIRMINGHAM, AL 35282-9911

|                            |                              | rtgage executed to it by       |  | ·<br>·<br>:                            |
|----------------------------|------------------------------|--------------------------------|--|--|
| KATHY SHEREE B             | SISHOP AND HUSBAN            | D. JAMES E. BISHOP             | <u>.                                    </u> |  |
| under date ofC             | CTOBER 31. 1989              | , which said m                 | ortgage was recorded in the                  | ne office of the                       |
| Judge of the Probate Co    | ount of <b>SHELBY</b> County | r, Alabama, in mortgage bo     | ok No. <u>265</u>                            | , at page                              |
| No                         | and the                      | undersigned does further i     | nereby release and satisfy s                 | said mortgage.                         |
| IN WITNESS WHERE           | OF, the undersigned, A       | AmSouth Bank N.A., has ca      | aused these presents to be                   | executed this                          |
| <b>271H</b> day of         | MAY                          | 19 <u>_<b>92</b></u>           |  |  |
|                            |                              |                                | AmSouth Bank N.A.                            |  |
|                            |                              |                                | ما داران                                     | · .                                    |
|                            |                              | By Vice I                      | President                                    | ······································ |
| _                          |                              | Assist                         | ant Trust Officer.                           |  |
|                            | į <b>1</b>                   | Inst # 1992-1020               |  |  |
|                            |                              | 06/04/1992-<br>10:57 AM CE     | -10200<br>{TIFIED                            |  |
|                            |                              | SHELBY COUNTY JUDGE            | OF PROBATE                                   |  |
| STATE OF ALABAMA.          |                              | OOi ACD                        | 6.50   |  |
| JEFFERSON COUNTY.          | •                            |                                |  |  |
| !,                         | THE UNDERSIGNED              | )<br>                          | a  | Notary Public.                         |
| in and for said County in  | n said State, hereby cer     | rtify thatDANIEL !             |  | ,                                      |
|                            |                              |                                | ICE PRESIDENT                                | Oti                                    |
| AmSouth Bank N.A., a c     | orporation, is signed to     | the foregoing release, and v   | vho is known to me, acknow                   | wledges before                         |
| me on this date that, beir | ng informed of the conte     | ents of the release, he, as su | ich officer and with full auth               | ority, executed                        |
|                            |                              |                                |  |  |