

This instrument prepared by:  
Gene W. Gray, Jr.  
Corley, Moncus & Ward, P.C.  
2100 SouthBridge Parkway  
Suite 650  
Birmingham, Alabama 35209

SEND TAX NOTICE TO:  
San Mei Lai  
4594 LAKE VALLEY DRIVE  
Birmingham, ALABAMA 35244

STATE OF ALABAMA)  
SHELBY COUNTY)

STATUTORY WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of ONE HUNDRED TWENTY-FIVE THOUSAND and NO/100 (\$125,000.00) to the undersigned GRANTOR in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, SOUTHLAKE CONSTRUCTION AND DEVELOPMENT, INC., an Alabama Corporation (GRANTOR) does grant, bargain, sell and convey unto San Mei Lai (GRANTEE) the following described real estate situated in Shelby County, Alabama to-wit:

Lot 33-A,, according to the Survey of Southlake Townhomes, Second Addition, being a resurvey of Lots 21 through 43, and a part of 44, SouthLake Townhomes, as recorded in Map Book 13, Page 66 in the Probate Office of Shelby County, Alabama;  
Mineral and mining rights excepted.

Subject to:

1. Taxes for the year 1992 are a lien, but not due and payable until October 1, 1992.
2. Restrictions, covenants and conditions as set out in instrument recorded in Real 160, Page 495 and Restrictions for Land Use recorded in Real 160, Page 492 in Probate Office.
3. Transmission Line Permit to Alabama Power Company as shown by instrument recorded in Deed Book 129, Page 572 in Probate Office.
4. Easement to Alabama Power Company as shown by instrument recorded in Real 114, Page 134 in Probate Office.
5. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including rights set out in Deed Book 127, Page 140 and Deed Book 4, Page 542 in Probate Office.
6. Declaration of Covenants, Conditions, Restrictions and Easements for Southlake Townhomes, a Townhome Association recorded in Real 199, Page 367; Articles of Incorporation of Southlake Townhomes Owners' Association, as recorded in Real 199, Page 389 and in By-Laws relating thereto, and in Map Book 12, Page 78, in said Probate Office.

TO HAVE AND TO HOLD unto said GRANTEE, its successors and assigns, forever.

GRANTEE understands that acceptance of this deed constitutes acceptance of all of the terms, conditions and obligations of all protective covenants and restrictions as set out hereinabove, and executes same to so acknowledge.

Inst # 1992-10152  
06/04/1992-10152  
09:00 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

002 HCD 134.00

IN WITNESS WHEREOF, the said GRANTOR by its Vice President, William J. Wilkens, Jr., who is authorized to execute this conveyance, has hereto set its signature and seal, this the 15 day of May, 1992.

SOUTHLAKE CONSTRUCTION &  
DEVELOPMENT, INC.

By: William J. Wilkens, Jr.  
William J. Wilkens, Jr.  
Its Vice President

San Mei Lai  
San Mei Lai GRANTEE

STATE OF ALABAMA)  
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State hereby certify that William J. Wilkens, Jr., whose name as Vice President of SouthLake Construction & Development, Inc., is signed to the foregoing Deed; and who is known to me, acknowledged before me on this day that, being informed of the contents of the above and foregoing Deed, he, as such officer, and with full authority, executed the same voluntarily, acting in his capacity as such officer as aforesaid.

May Given under my hand and official seal of office this 15<sup>th</sup> day of ~~APRIL~~, 1992.

[Signature]  
Notary Public  
My Commission Expires:

STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned, a Notary Public, in and for said County in said State hereby certify that ELISABETH C. DODSON whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 15<sup>th</sup> day of May, 1992.

[Signature]  
Notary Public  
My Commission Expires:

Inst # 1992-10152

06/04/1992-10152  
09:00 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 134.00