

| STATUTORY |
|---------------|
| WARRANTY DEED |

CORPORATE-PARTNERSHIP

SHELBY COUNTY JUDGE OF PROBATE 4/1992-10138 AM CERTIFIED

| | ORDING SHOULD BE RETURNED TO: | SEND TAX NOTICE TO: Mr. Devrin S. Elliott |
|--------------------------|--|--|
| | ANIFL CORPORATION | 9 Office Park Circle Suite 102 Birmingham, AL 35223 |
| _B | O BOX 385001 | Dirming Com, 7-4 32-1 |
| | RMINGHAM, ALABAMA 35238-5001 | and delivered on this 3rd day of June |
| _ | IS STATUTORY WARRANTY DEED is executed | PARTNERSHIP, an Alabama timited partnership |
| 199 | or of Darrin Elliott Construction Co | upany, Inc. ("Grantee"). |
| | | and in consideration of the sum of |
| _ | n and I December and | |
| | sufficiency of which are hereby acknowledged by O | to Grantor and other good and valuable consideration, the receipt rantor, Grantor does by these presents, GRANT, BARGAIN, SELL eal property (the "Property") situated in Shelby County, Alabama: |
| | | ear property (the Troperty) and the Troperty (the Troperty) an |
| | | the maintage acadimons i Amman Areas and right Panker Prive |
| aii | | 260 in the Probate Office of Shelby County, Alabama (which, together |
| Th | e Property is conveyed subject to the following: | 0 500 C - 51 (-1 |
| | 1. Any Dwelling built on the Property shall conta | in not less than square feet of Living Space, as square feet of Living Space, as defined in the |
| | defined in the Declaration, for a single-story house | of square rect of Erving operation |
| | Declaration, for multi-story homes. 2. Subject to the provisions of Sections 6.04(c), 6.0 | 04(d) and 6.05 of the Declaration, the Property shall be subject to the |
| | following minimum setbacks: | |
| | (i) Front Setback: 50 feet; | |
| | (ii) Rear Setback:50 feet; (iii) Side Setbacks:5 feet. | |
| | The foregoing setbacks shall be measured from the | e property lines of the Property. |
| | 2 Ad unforem raves due and payable October 1, _ | 1992 , and all subsequent years thereafter. |
| | 4. Fire district dues and library district assessmen | its for the current year and all subsequent years thereafter. |
| | 5. Mining and mineral rights not owned by Gran | tor. |
| | 6. All applicable zoning ordinances. | 1-11 b and provisions of the Declaration. |
| | 7. The easements, restrictions, reservations, coven | ants, agreements and all other terms and provisions of the Declaration. |
| | All easements, restrictions, reservations, agre of record. | ements, rights-of-way, building setback lines and any other matters |
| | | venants and agrees for itself, and its heirs, successors and assigns, that: |
| (i sl o o si | Grantor shall not be liable for and Grantee hereby hareholders, partners, mortgagees and their respect floss, damage or injuries to buildings, structures, important of the least of the le | waives and releases Grantor, its officers, agents, employees, directors, ive successors and assigns from any liability of any nature on account iprovements, personal property or to Grantee or any owner, occupants Property as a result of any past, present or future soil, surface and/or ing, without limitation, sinkholes, underground mines, tunnels and Property or any property surrounding, adjacent to or in close proximity |
| (i | i) Grantor, its successors and assigns, shall have the ondominiums, cooperatives, duplexes, zero-lot-ling and one medium density residential land use class | he right to develop and construct attached and detached townhouses, e homes and cluster or patio homes on any of the areas indicated as sifications on the Development Plan for the Development; and |
| (| | hall not entitle Grantee or the family members, guests, invitees, heirs, or otherwise enter onto the golf course, clubhouse and other related |
| - | TO HAVE AND TO HOLD unto the said Grantee, | , its successors and assigns forever. |
| . į | N WITNESS WHEREOF, the undersigned DAN Statutory Warranty Deed to be executed as of the d | IEL OAK MOUNTAIN LIMITED PARTNERSHIP has caused this ay and year first above written. |
| | ALL CONSIDERATION PAID FROM MORTGAGE LOAN | DANIEL OAK MOUNTAIN LIMITED PARTNERSHIP, an Alabama limited partnership |
| 196 | | By: DANIEL REALTY INVESTMENT |
| Ţ | | CORPORATION - OAK MOUNTAIN, an Alabama corporation, Its General Partner |
| O | | 1 0 m |
| 138 | | By: |
| W | STATE OF ALABAMA) | Its. Sr. Vice President |
| | SHELBY COUNTY) | 168. |
| | I, the undersigned, a Notary Public in and for said whose name as Sr. Vice President of DANII an Alabama corporation, as General Partner of D limited partnership, is signed to the foregoing instruction, being informed of the contents of said instruction on the day the same bears date for and | county, in said state, hereby certify that Stephen R Monde EL REALTY INVESTMENT CORPORATION OAK MOUNTAIN DANIEL OAK MOUNTAIN LIMITED PARTNERSHIP, an Alabamanument, and who is known to me, acknowledged before me on this day nument, he, as such officer and with full authority, executed the same as the act of such corporation in its capacity as general partner. |
| | Given under my hand and official seal, this the | |
| | | Notary Public 2/26/94 |
| 1 | 11/90 | My Commission Expires: |