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**ASSIGNMENT**

Inst. # 1992-10112  
06/03/1992-10112  
3:30 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NJS 6.50

For Value Received, STAN'S MFD. HOUSING, INC. ("Assignor") hereby grants, sells, assigns, transfers and sets over to FORD CONSUMER FINANCE the attached Mortgage/Deed of Trust and Retail Consumer Credit Installment Contract/Security Agreement and all of its right, title and interest therein and thereto. This Assignment is subject to the terms of the Assignment on the reverse side of said Retail Consumer Credit Installment Contract/Security Agreement.

In witness whereof, the Assignor has caused this Assignment to be executed this 3<sup>rd</sup> day of June, 1992.

STAN'S MFD. HOUSING, INC.  
(Dealer Name)  
Stanley D. Donaldson  
(Authorized Signature)

\_\_\_\_\_  
Secretary (if corporation)  
Witness (if proprietorship/partnership)

(Corporate Seal)

Mtg Instrument No 1992-10111

STATE OF ALABAMA  
COUNTY OF WALKER SS:

On this 3rd day of June, 1992, before me, a Notary Public, personally appeared STANLEY D. DONALDSON, who acknowledged himself to be the OWNER of STAN'S MFD. HOUSING, INC., and that he, as such OWNER authorized so to do, executed the foregoing Assignment for the purpose therein contained, by signing the name of STAN'S MFD. HOUSING, INC. by himself as OWNER and causing the corporate seal to be affixed thereto, if a corporation.

In witness whereof, I have set my hand and official seal.

Mitzi D. Brasher  
Notary Public  
My Commission Expires July 25, 1995