

ASSIGNMENT OF MORTGAGE

State of Alabama)

Jefferson County)

KNOW ALL MEN BY THESE PRESENTS, that First Commercial Mortgage Corporation, a corporation, for value received to it in hand paid by MARINE MIDLAND MORTGAGE CORPORATION

does hereby grant, bargain, sell and convey and assign unto MARINE MIDLAND MORTGAGE CORPORATION

all its right, title and interest in and to a certain mortgage

executed to it by Aubrey A. Free and wife, Jo H. Free

on the 29TH day of MAY, 19 92, and recorded in Instrument N: 1992 Page 10057, of the

records of the Probate Office of SHELBY County, Alabama; and together with the debt secured thereby and all

right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, First Commercial Mortgage Corporation, an Alabama Corporation has caused this conveyance

to be signed by PAUL D. JONES its PRESIDENT and attested by DAVID BARNETT

its VICE PRESIDENT (and its corporate seal to be hereto affixed), this 29TH day of MAY, 19 92.

Corporate Seal

By: [Signature]

PRESIDENT

Its: _____

Attest:

By: [Signature]

Its: VICE PRESIDENT

Inst # 1992-10058

06/03/1992-10058
12:00 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 MJS 6.50

State of Alabama)

Jefferson County)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that

PAUL D. JONES, whose name as PRESIDENT of First Commercial Mortgage

Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day,

that being informed of the contents of this conveyance, he, as such officer and with authority, executed the same voluntarily for and

as the act of said corporation. Given under my hand and official seal, this the 29TH day of MAY, 19 92.

NOTARY SEAL

[Signature]
Notary Public

My Commission Expires: MY COMMISSION EXPIRES FEBRUARY 7, 1994

[Signature]