STATE OF ALABAMA --- UNIFORM COMMERCIAL CODE - FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	filing pursuant to the U	EMENT is presented to a Filling Offi Iniform Commercial Code.	cer for
Alabama Power Company 600 North 18th Street Birmingham, Alabama 3529 Attention:	1	THIS SPACE FOR USE OF FILM Date, Time, Number & Filing Off		
Pre-paid Acct. N Name and Address of Debtor // Ins, Spencer J. // Ins, Kathy D P Valleyview De. // ham, AL 35124 Social Security/Tax to N Name and Address of Debtor (IF A)			Inst # 1992-09890	10:26 AM CERTIFIED SELM CONTRIBUTED SELM CONTRIBUTE OF REAL PARTY.
Social Security/Tax ID #		4. ASSIGNEE OF SECURED PA	ARTY (IF ANY)	(Last Name First if a Person
Alabama Power Company 600 North 18th Street Birmingham, Alabama 3529	r 1			
Social Security/Tax ID #	name (or items) of Property:			
The heat pump(s) and all relocated on the property de (2) TRANE HEAT Pum	elated materials, part scribed on Schedule	A attached hereto.		Enter Code(s) From Back of Form That Best Describes The
N D16G06286855 TXC. 024C4 HP For value received, Debtor	-		3/40A —	Collateral Covered By This Filling:
foregoing collateral. Record Owner of Property		Cross Index in Real	and the second s	
Check X if covered: Products of Collateral are	also covered.		:	
This statement is filed without the debtor's signaturicheck X, if so) stready subject to a security interest in another jurisheady subject to a security interest in another jurito this state. which is proceeds of the original collateral descriptions of perfected.	risdiction when it was brought into the risdiction when debtor's location chained above in which a security interest.	Mortgage tax due (15¢ per \$1 and the state of record, give nar	7. Complete only when filling with the Judge of Probate: The initial indebtedness secured by this financing statement is \$	
acquired after a change of name, identity or corporate to which the filling has lapsed.	Glins	Bequired only	Signature(s) of Secured Party(ies) / If filed without debter's Signature d Party(ies) or telignee	— see Box 6)
	ans	Signature(s) of Secure	d Party(ies) or Assignes	
Signature(s) Debtor(s)		Type Name of Individu		

This instrument was prepared by (Name) ROBERT O. DRIGGERS	923
(Address) 1736 Oxmoor Road, Birmingham, /	
WARRANTY DEED- AMERICAN TITLE INS. CO., Birmingh	am, Alabama
STATE OF ALABAMA JEFFERSON COUNTY KNOW ALL MEN BY	THESE PRESENTS:
That in consideration of Seventy-five Thousand Seven	Hundred Seventy-five and 00/100 Dollars
to the undersigned grantor (whether one or more), in hand paid or we, DAVID J. SMELCER and wife, SUSAN B. SMELCER and wife, SUSAN B.	by the grantee herein, the receipt whereof is acknowledged, I
(herein referred to as grantor, whether one or more), grant, be	argain, sell and convey unto
SPENCER J. COLLINS and KATHY D. COLLIN	vs voi u s
(herein referred to as grantee, whether one or more), the follo Shelby	County, Alabama, to-wit:
Lot 19, Block 4, according to the survey of Seventh Sector as recorded in Map Book 6, Paof Shelby County, Alabama.	
This conveyance is subject to the following:	
 Taxes for the year 1984 and thereafter. Building setback line of 30 feet reserved shown by plat. 	ed from Valleyview Drive as
shown by plat. 3. Public utility easements as shown by recorded easement on the West side of subject and Restrictions, covenants and conditions a recorded in Misc. Book 15, Page 333; Deed and Misc. Book 15, Page 501, in Probate 5. Transmission Line Permit to Alabama Power Bell as shown by instrument recorded in Probate Office. 6. Drainage Ditch as shown by Map Book 6, F	as set out in instrument ad Book 298, Page 677, Office. er Company and South Central Deed Book 302, Page 83, in
\$65,775.00 of the consideration recited about closed simultaneously herewith.	ove was paid from a mortgage loan
TO HAVE AND TO HOLD to the said grantee, his, her or thei	r heirs and assigns forever.
And I (we) do for myself (ourselves) and for my (our) heirs their heirs and assigns, that I am (we are) lawfully seized in fe unless otherwise noted above; that I (we) have a good right to s heirs, executors and administrators shall warrant and defend against the lawful claims of all persons.	e simple of said premises; that they are free from all encumbrances, ell and convey the same as aforesaid; that I (we) will and my (our) the same to the said GRANTEES, their heirs and assigns forever.
day ofJanuary, 1984	our hands(s) and seal(s), this 19th
Band TAX 10.00 11 11 11 11 11 11 11 11 11 11 11 11 1	DAVID J. SMELCER (Seal)
Lee Uta HH2 -373 (Seal)	SUSAN B. SMELCER (Seal)
STATE OF ALABAMA JEFFERSON COUNTY	General Acknowledgment
hereby certify that DAVID J. SMELCER and wife- whose name S. are signed to the foregoing co on this day, that, being informed of the contents of the conve on the day the same bears date.	SUSAN B. SMELCER who me, acknowledged before me yance they executed the same voluntarily
Given under my hand and official seal this19thday of	Low D., 19.84. Notary Public

My commission expires: 5/11/86