THE STATE OF ALABAMA

COUNTY OF SHELBY

RELEASE OF LAND FROM MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that whereas the undersigned	BancBos	ton
Mortgage Corporation		
s the owner and holder of record of that certain mortgage executed by	ence A. Day	y and wife,
Johnson & Associates Mortgage Co.	4 . • . •	15th
to		
day of November, 19 76 and recorded in the office of the Judge		
County, Alabama, in Mortgage Book at page	723	
in which mortgage the following described land and other land is described an	d conveyed;	
22 South, Range 2 West, Shelby County, Alabama, thence Sou East 39.78 feet, thence South 81 deg. 39 min. 27 sec. East less to the point of beginning, continue South 81 deg. 39 80.0 feet more or less to an iron, thence South 82 deg. 16 feet more or less to an iron, thence South 77 deg. 04 min. feet more or less to an iron, thence North 52 deg. 28 min more or less to the point of beginning.	min. 27 se min. East 35 sec. W	c. East 236.61 Test 202.62
BancBost WHEREAS, for the consideration herein set out, the said		
release from the lein of said mortgage the above described property.		
NOW, THEREFORE, IN CONSIDERATION of the premises and the good and valuable consideration paid to the	sum of One I	Oollar (\$1.00) and
Lawrence A. Day and wife, Betty A. Day	4- 	on the execution
and delivery of this instrument, the receipt of which sum is hereby acknowle	dged, the said	l
BancBoston Mortgage Corporation does hereby release,		
Lawrence A. Day and Betty A. Day	TOTHING, COULA	-y and quir-ciaili
their heirs and assigns from the lein, operation and effect of said mortg	age the land	described in said
mortgage		

			2 2 3 3 3 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4	
Page 2 of a 2	page Release of Land from Mortgage		98 787 717	
Mortgagor	Lawrence A. Day and Betty A. Day		0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	
	BancBoston Mortgage Corporation		6 6 6 6 6 7 8 8 8 8 8 8 8 8 8 8 8 8 8 8	
			# AH Self R	
	•		inst. 16/02 3:48 3:48	
as hereinabo	ve described.		frs 0.50 88	
As to a	ill other land described in said mortgage, the lien th	hereof shall remain in full fo	rce and effect	
uneffected b	y this release.			
	ND TO HOLD said tract or parcel of land unto the s	·		
	nd assigns, forever. This release is given for the prupo Day	se of enabling Lawrence A	. Day and	
	ance of said lands free and clear of lien of said morte Betty A. Day	L	awrence A. Day	
IN WIT	NESS WHEREOF the BancBoston Mortgage			
	n, acting by and through its <u>Assistant Vice-Pro</u>			
a corporatio	ii, acting by and through its		its duly	
	officer, has caused this instrument to be signed, its	-	xed thereto on	
this the	27th day of May	9 92		
	aux	m/ Stemme ser		
1		J./Steinmeyer /		
	By: Ass	istant Vice-President		
THE STATE	FLORIDA			
COUNTY O	F DUVAL			
· I, the	undersigned authority, a Notary Public in and for	said County and State here!	by certify that	
Caroline	J. Steinmeyer whose name as	Assistant Vice-Presi	dent	
of Ban	cBoston Mortgage Corporation	· · · · · · · · · · · · · · · · · · ·	- 	
is signed to	the foregoing instrument and who is known to me	, acknowledged before me on	this day, that,	
being inform	ned of the contents of the said instrument, he as so	uch officer and with full auth	ority executed	
the same voluntarily as and for the act of said corporation on the day the same bears date.				
Given	under my hand and seal this the 27th day of	May	, 19 <u>92</u>	
	Ca	ed d. Master	<u>ره</u>	
	Carol	Notary Public A. Masters		

NOTARY PUBLIC, STATE OF FLORIDA.
MY COMMISSION EXPIRES: NOV. 29. 1992,
BONDED THRU NOTARY PUBLIC UNDERWRITERS: