

STATE OF ALABAMA)

FULL SATISFACTION OF RECORDED TRUST

COUNTY OF Shelby)

Know All Men By These Presents, That, The undersigned AmWEST SAVINGS ASSOCIATION, Attorney in Fact For Federal Home Loan Mortgage Corporation

acknowledges full payment of the indebtedness secured by that certain (Real Property) (Personal Property) mortgage executed by George Thomas Fulmer and Wife Becky F. Fulmer

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in Mortgage Records, Book 066, Page 125 and assigned to Federal Home Loan Mortgage Corporation

in Mortgage Records Book 166, Page 852 and the undersigned does further hereby release and satisfy said mortgage.

Exhibit A

Inst # 1992-09858
06/02/1992-09858
08:53 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 9.50

In Witness Whereof, the undersigned, AmWEST SAVINGS ASSOCIATION, Attorney in Fact For Federal Home Loan Mortgage Corporation

has caused these presents to be executed this 13 day of May, 1992.

Lonnie Granado
Lonnie Granado, Assistant Secretary

Linda Sutterfield
Linda Sutterfield, Assistant Vice President

STATE OF TEXAS)

CORPORATE ACKNOWLEDGEMENT

COUNTY OF RANDALL)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Linda Sutterfield, known to me to be the Assistant Vice President of AmWest Savings Association, Attorney in Fact For Federal Home Loan Mortgage Corporation

a corporation, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official Seal this 13 day of May, 19 92.

May 7, 1994

Date Commission Expires



PATTI LARSON
Notary Public
State of Texas
My Commission
Expires 5-7-94

Patti Larson
Patti Larson

When recorded mail to-George Fulmer 2534 Highway 1, Bessemer, Al. 35023

EXHIBIT "A"

Begin at the northwest corner of the NW 1/4 of the SE 1/4 of Section 32, Township 20 South, Range 4 West, Shelby County, Alabama; thence Easterly along the North boundary of said 1/4-1/4 section 364.63 feet to intersection with the centerline of Shelby County Highway No. 1; thence right 82 degrees 14 minutes in a Southeasterly direction along said centerline 406.93 feet to the point of beginning; thence continue Southeasterly along same course which is also along said centerline 320.87 feet to the point of beginning of the arc of a curve, tangent to last mentioned course, turning to the left, having a central angle of 5 degrees 15 minutes 45 seconds, a radius of 2864.93 feet and a chord of 263.05 feet; thence Southeasterly along said arc which is also along said centerline 263.14 feet; thence left 92 degrees 38 minutes in a Northeasterly direction, 40.00 feet to the East boundary of said right-of-way, said point also being the centerline of an old road; (the next 4 courses are along said centerline of an old road); thence left 74 degrees 18 minutes in a Northeasterly direction 88.80 feet; thence right 13 degrees 59 minutes in a Northeasterly direction 273.60 feet; thence right 8 degrees 48 minutes in a Northeasterly direction 172.20 feet; thence left 16 degrees 00 minutes in a Northeasterly direction 78.20 feet; thence left 101 degrees 43 minutes in a Westerly direction 377.61 feet, more or less, to the point of beginning. EXCEPT 40.00 feet on the East side of centerline of said right-of-way for Shelby County Highway No. 1. ALSO EXCEPT 10.00 feet on West side of said centerline of an old road. Mineral and mining rights excepted.

Inst # 1992-09858

06/02/1992-09858
08:53 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 MCD

9.50