



JEFFERSON TITLE CORPORATION

This instrument was prepared by P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

(Name) Walter A. Griess, Attorney at Law

(Address) 315 Main Street, Eutaw, Alabama 35462

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA

SHELBY COUNTY KNOW ALL MEN BY THESE PRESENTS,

That in consideration of SEVEN HUNDRED THIRTY ONLY (\$730.00) XXXXXXXXXXXXXXXXXXXXXXXXXX DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
John C. Draper III and Kathryn B. Draper, his wife,

(herein referred to as grantors) do grant, bargain, sell and convey unto
/ Van R. Wilson and Sara E. Wilson, his wife

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in
SHELBY County, Alabama to-wit:

Commence at the southeast corner of Section 22, Township 20 South, Range 3 West, Shelby County, Alabama, and run thence North 23 degrees 32 minutes West a distance of 310.60' to a point; Thence run North 88°30'21" West a distance of 322.90' to the point of beginning of the property. Parcel 2-A being described: Thence continue along last described course a distance of 116.69' to a point; Thence turn a deflection angle of 154°45'27" right and run northeasterly a distance of 129.00' to a point; Thence turn a deflection angle of 115°14'41" right and run South 01°29'39" West a distance to 55.00' to the point of beginning, containing 3,209 square feet or 0.073 of an acre.

This instrument prepared without benefit of title evidence or title examination.

Inst # 1992-09849

06/01/1992-09849
04:16 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 MCD 7.50

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set OUR hand(s) and seal(s), this 1st
day of JUNE, 19 92

WITNESS:

John C. Draper III (Seal) Van R. Wilson (Seal)
Kathryn B. Draper (Seal) Sara E. Wilson (Seal)
____ (Seal) _____ (Seal)

STATE OF ALABAMA

SHELBY COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that John C. Draper, III and Kathryn B. Draper whose name s are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 1st day of JUNE, A.D., 19 92

106 Augusta Way
Helena, AL 35080

[Signature]
My Commission Expires January 14, 1993 Notary Public