## STATE OF ALABAMA

## **FULL SATISFACTION OF RECORDED LIEN**

| MILLOI ODGAII  |   |  |   |  |
|--|---|--|---|--|
| Know All Men By These Presents, That, the u  | ndersigned  | First Nati   | onal Bank of C                          | Columbiana                               |
| , acknowl  | ledges full pay                                     | yment of the inc                                     | debtedness secu                         | red by that certain                      |
| Real Property) (Personal Property) mortgage exec   | cuted by  | <u>Stephen S</u>                                     | mothers                                 | · · · · · · · · · · · · · · · · · · ·    |
| which said mortgage was recorded in the offi   | ice of the Ju                                       | idge of Probat                                       | e of Shelby Cou                         | ınty, Alabama, in                        |
| Real Book No, Page No.   | 118   | , (and assign  | ed to                                   |  |
| n, Book No, Pag  | ge  | ,) and the   | undersigned do                          | es further hereby                        |
| release and satisfy said mortgage.   |   |  |   |  |
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| In Witness Whereof, the undersigned,   |   | onal Bank of   |   |  |
| nas caused these presents to be executed this  | 29thda  | y of   | May                                     | , 19 <u>_92</u>                          |
|  | FIRST N   | ATIONAL BAN  | IK OF-COLUMBIA                          | ANA                                      |
|  | _ /   | noloce   | X. Da                                   |  |
|  | By:<br>Ju   | zy R. Davis,   |   | Representative                           |
|  | F   | <u>"St National</u>                                  | <u> parik Uj Curubi</u>                 | DIGITAL.                                 |
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|  |   | 0084   | . <b>3</b>                              |  |
|  | 104 /   | 1992-0984<br>1992-0984                               | 3                                       |  |
|  | - 03:21 P   | M CERTIFI<br>TY JUDGE OF PROBAT                      | ت بنا                                   |  |
| •  |   | MCD 6.50   |   |  |
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|  |   |  |   |  |
| STATE OF ALABAMA SHELBY COUNTY   |   | (  | CORPORATE ACK                           | NOWLEDGEMEN                              |
|  |   |  |   |  |
| I, the undersigned, Notary Public, in and for Judy R. Davis  | r said County                                       |  | iereby certify that                     | <b>L</b>                                 |
| ANA INTERNATION  | whose   | in said State, h<br>e name as <u>an</u>              | <u>authorized rep</u>                   | resentative (                            |
| First National Bank of Columbiana a com  | noration is si                                      | e name as هاد.<br>مned to the fore                   | eaoina instrumen                        | t, and who is know                       |
| this day the   | poration, is si                                     | e name as all<br>gned to the fore<br>rmed of the cor | egoing instrument                       | t, and who is know<br>rument, he, as suc |
| First National Bank of Columbiana a corto me, acknowledged before me on this day the officer and with full authority, executed the sa Given under my hand and Official seal this | poration, is si<br>at, being info<br>ame voluntaril | e name as all<br>gned to the fore<br>rmed of the cor | egoing instrument<br>ntents of the inst | t, and who is know<br>rument, he, as suc |

MY COMMISSION EXPIRES MARCH 11, 1998