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ASSIGNMENT OF MORTGAGE/DEED OF TRUST

·
FOR AND CONSIDERATION of one dollar, to it paid, FLEET MORTGAGE CORP., a corporation duly organized and existing under and by virtue of the laws of the State of RHODE ISLAND and located at 11200 WEST PARKLAND AVENUE, MILWAUKEE, WI 53224 does hereby grant, bargain, sell, assign, transfer, convey and set over unto GE CAPITAL MORTGAGE SERVICES, INC. 2339 ROUTE 70 WEST, CHERRY HILL, NJ 08034 hereinafter referred to as the assignee, a certain Indenture of Mortgage executed by ANDTHON AND in the County of ANDTHON AND A dated the day of MANDA, 19 Who to ANDTHON A dated the day of MANDA together with the Note therein referred to and all the rights, title and interest conveyed by said Mortgage, in and to said lands, which Mortgage was duly recorded and in the State of MANDA , on the 12 day of MANDA 19 W, in BOOK NO. 2011, PAGE NO. 912 as DOCUMENT NO.
TO HAVE AND to hold the said Note and Mortgage, and the debt thereby secured, and all rights, title and interest conveyed by said Mortgage, in and to the lands therein described, to the said assignee, its successors and assigns forever, for its and their use and benefit, not however hereby guaranteeing anything and without recourse to it in any event.
AND SAID CORPORATION hereby covenants that it has good right to
assign same.
IN WITNESS WHEREOF, the said FLEET MORTGAGE CORP. has caused these presents to be signed by its ASSISTANT SECRETARY and its corporate seal to be hereunto affixed this day of, 19
SIGNED AND SEALED IN THE PRESENCE OF FLEET MORTGAGE CORP.
Rich Ambrose Wicky Harris STATE OF WISCONSIN COUNTY OF MILWAUKEE TOOK 1973 TOOK 1973 TOOK 1973 TOOK 1974 TOOK 1974
Marine Marine
personally came before me this day of the first of persons who executed the foregoing instrument, and to me known to be such officers of said corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said corporation by its authority.
THIS INSTRUMENT DRAFTED BY SUSANNE County of Milwaukee INCOUNT State of Wisconsin My Commission Expires: 2/95
WYW HUUM (I # 7
SUSANNE County of Milwaukee INHOFF State of Wisconsin
My Commission Expires:
OF WILL OF WILL CO.

AFTER RECORDING RETURN THIS INSTRUMENT TO: GE Capital Services, Inc., 2339 Route 70 West, Cherry Hill, NJ 08034 Att 1996 cullent Control, 3rd Floor