

# SATISFACTION OF MORTGAGE

STATE OF ALABAMA, }  
Shelby COUNTY. }

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, **AmSouth Bank N.A.**

acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by Benjamin B. Jones and wife, Joan W. Jones

under date of August 20, 1979, which said mortgage was recorded in the office of the Judge of the Probate Court of Shelby County, Alabama, in mortgage book No. 396, at page No. 160, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, **AmSouth Bank N.A.**, has caused these presents to be executed this 27<sup>th</sup> day of May, 19 92.

**AmSouth Bank N.A.**

By John M. Campbell, III  
Vice President  
Assistant Trust Officer.

Inst # 1992-09791

STATE OF ALABAMA, }  
Jefferson COUNTY. }

06/01/1992-09791  
01:22 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 6.50

I, the undersigned, a Notary Public,  
in and for said County in said State, hereby certify that John M. Campbell, III  
Vice President of

**AmSouth Bank N.A.**, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 27<sup>th</sup> day of May, 19 92.

Charlotte D. Barfield  
Notary Public  
MY COMMISSION EXPIRES AUGUST 7, 1995