COUNTY OF SHELF	3Y	
KNOW ALL MEN	BY THESE PRESENTS, THAT	, the undersigned,
FIRST UNION MORT	GAGE CORPORATION	, a <u>NORTH CAROLINA</u>
		certain mortgage executed to
MOLION, ALLEN AND W	VILLIAMS, INC by	MARVIN GLENN AUTRY, JR. AND
JUDY C. ALTIRY	and the	owner and holder of the indebtedness
secured by said mo	rtgage, which mortgage	is dated <u>DECEMBER 17</u>
19 80 , and which	h mortgage was recorded	in the office of the Judge of Probate
of SHELBY	_ County, Alabama, in M	ortgage Book No. 408 at Page
No.644	, does hereby acknowled	ge full payment of said mortgage,
and does hereby fu	11y release and dischar	ge the same of record.
IN WITNESS WH	EREOF, the undersigned,	FIRST UNION MORTGAGE CORPORATION.
has caused these p	resents to be executed	for and in its corporate name and
	14TH day of MAY	
		FIRST UNION MORTGAGE CORPORATION FORMERLY KNOWN AS CAMERON BROWN COMPANY
		111111111111111111111111111111111111111
		ASSESTANT VICE PRESIDENT KAREN K. FULLWOOD
STATE OF NORTH CAR	OLTNA	
COUNTY OF WAKE	 	
T the under	signed SHARON COX	, a Notary Public in and
_		ertify that <u>KAREN K. FULLWOOD</u>
whose name as	ASSISTANT VICE PRESIDENT	of
		ion, is signed to the foregoing
Anatament of Tel	ease and satisfaction.	and who is known to me, acknowledged
		med of the contents of the release,
		thority, executed the same
	nd as the act of said c	* 400
Given under	my hand this <u>14TH</u> d	45 V1
THE ARON COL		Shows Cox
STA OL		Notary Public
MOTARY		
***		My Commission Expires: MAY 15, 1996
PUBLIC CUS	•	In JOHNSTON County in State
TON COUNTRIES	••	Of NORTH CAROLINA
งั	FIRST UNION MORTGAGE COR	RPORATION
	POST OFFICE BOX 18109 RALEIGH, NC 27619	•
	•	
BY INGRID PHILLI PREPARER'S NA		_ ~~~?
P		Inst # 1992-09773
		06/01/1992-09773
		129 MAN COMMY SAME THE TELL D
		001 MCD 6.50
		- n -

FUMC 2198 (Rev. 5/91)

STATE OF ALABAMA