

# 5,000.00

This instrument was prepared by

This Form Furnished by

(Name) CONWILL, JUSTICE & JOHNSON, P.C  
P.O. Box 557  
(Address) Columbiana, AL 35051



*Jefferson Land Title Services Co., Inc.*  
315 21ST NORTH • P.O. BOX 10481 • PHONE (205) 328-8020  
BIRMINGHAM, ALABAMA 35201  
AGENTS FOR  
*Mississippi Valley Title Insurance Company*

Corporation Form Warranty Deed

STATE OF ALABAMA )  
COUNTY OF Shelby ) KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One and no/100----- DOLLARS,  
and other good and valuable considerations  
to the undersigned grantor, COLE EQUIPMENT CO. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged,  
the said GRANTOR does by these presents, grant, bargain, sell and convey unto BARRY F. COLE

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in  
Shelby County, Alabama:

PARCEL E:  
Commence at the SE corner of the NW $\frac{1}{4}$  of SE $\frac{1}{4}$ , Section 12, Township 20 South,  
Range 3 West; thence N 89 deg. 53 min. 05 sec. West and run 900.88 feet  
along  $\frac{1}{4}$ - $\frac{1}{4}$  line; thence North 25 deg. 49 min. 04 sec. E and run 391.6 feet;  
thence N 64 deg. 10 min. 56 sec. W and run 375.0 feet; thence N 25 deg.  
49 min. 04 sec. E and run 120.0 feet to the point of beginning; thence  
N 64 deg. 10 min. 56 sec. W and run 225.0 feet; thence N 25 deg. 49 min.  
04 sec. E and run 90.0 feet; thence S 64 deg. 10 min. 56 sec. E and  
run 255.0 feet; thence S 25 deg. 49 min. 04 sec. W and run 90.0 feet;  
thence N 64 deg. 10 min. 56 sec. W and run 30 feet to the point of  
beginning. Containing 0.53 acres.  
According to survey of Robert C. Farmer, Registered Land Surveyor, dated  
July 27, 1988, and parcel being a part of the property as described in  
said mortgage recorded in Real Book 087, at page 937, Office of Judge  
of Probate of Shelby County, Alabama.

Inst # 1992-09750

GRANTEE'S ADDRESS:  
P.O. Box 397  
Pelham, Alabama 35124

06/01/1992-09750  
10:48 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 11.50

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or  
their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-  
brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and  
assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns  
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its \_\_\_\_\_ President, who is  
authorized to execute this conveyance, hereto set its signature and seal,

this the 27th day of May, 19 92.

ATTEST: \_\_\_\_\_ COLE EQUIPMENT CO.  
Secretary By B. F. Cole President

STATE OF ALABAMA )  
COUNTY OF SHELBY )  
I, the undersigned a Notary Public in and for said County, in said State,

hereby certify that BARRY F. COLE  
whose name as President of COLE EQUIPMENT CO., a corporation, is signed  
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed  
of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for  
and as the act of said corporation.

Given under my hand and official seal, this the 27th day of May, 19 92

William R. Justice  
Notary Public