## **ASSIGNMENT OF MORTGAGE**

State of Alabama )

Jefferson County )

Corrective

The state of the control of the second property of the second proper

| KNOW ALL MEN BY THESE PRESENTS, that First Commercial Mortgage Corporation, a corporation, for value received t   | Ø               |
|---|-----------------|
| k in hand paid by Fleet National Bank, NA   | <del>1-4-</del> |
| does hereby grant, bargain, sell and convey and assign unto Fleet National Bank, NA   | _               |
| all its right, title and interest in and to a certain mortgag   | e               |
| executed to It by Philip L. Patterson and wife, Selene G. Patterson   | _•              |
| on the 23rd day of January 19 92, and recorded in H205, Page 705, of the  | 18<br>6         |
| records of the Probate Office of XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  |                 |
| right, title and interest in and to the property therein described.   |                 |
| IN WITNESS WHEREOF, First Commercial Mortgage Corporation, an Alabama Corporation has caused this conveyance  | æ               |
| to be signed by Paul D. Jones its President and attested by David Barnett   | _               |
| its Vice President (and its corporate seal to be hereto affixed), this 23rd day of January 19 92  | *               |
| $\cdot$   |                 |
| Corporate Seal  |                 |
| Its: President  |                 |
| Atleet:   | L/              |
| By: David Barned- 1992 FEB 19 AM 9: 42  | /               |
| Inst # 1992-09727  Vice President  06/01/1992-09727  09:49 AM CERTIFIED  No. 100 AM SERVICE THIS RESIDENT  09:49 AM CERTIFIED   | ?               |
| CHELRY COUNTY JUDGE OF PROBATE  | NI              |
| 001 MCD 6.50 JUDGE OF PROBATE   |                 |
| Jefferson County )  |                 |
| I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify the   | at              |
| Paul D. Jones, whose name as President of First Commercial Mortgag  | ie              |
| Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this det  | у,              |
| that being informed of the contents of this conveyance, he, as such officer and with authority, executed the same voluntarily for an  | d               |
| as the act of said corporation. Given under my hand and official seal, this the $\frac{23 \mathrm{rd}}{23 \mathrm{rd}}$ day of $\frac{1}{23 \mathrm{rd}}$ day of $\frac{1}{23 \mathrm{rd}}$ | _ <b>·</b>      |
| Gumn & unit   |                 |
| NOTARY SEAL  Molary Public  Notary Public   |                 |
| *This document is being re-recorded to  MY COMMISSION EXPIRES FEBRUARY 7, 1994 the correct location of the property  My Commission Expires:  County, Alabama.                               | ref<br>in Sl    |
| My Commission Expires: County, Alabama.   |                 |