ATE OF ALABAMA)		
SCALOOSA COUNTY)		
IS INDENTURE, made and entered into on this	the 13th day	of May
IS INDENTURE, made and entered into on the	t a federal savi	ngs bank, as Party of the
92 by and between the First Federal Ban	Adat Venture	
rst Part and Greystone Close, an Alabama J	Olnt Venture	
Part y of the Second Part:		
	ESSETH:	
nat for and in consideration of the sum of	Ten and no/100	
	- ch 10.00) Dollars, receipt
f which is hereby acknowledged, the Party o	f the First Part	does hereby release, discharge,
equit and quit claim to the Party of thiens and rights held, owned or claimed by t	Creand part any	and all claims, encumbrances,
ollowing described property in Shelby	County	, Alabama, to-wit:
Lot 13 according to the Glen at Greystone, a Page 97 in the Probate Office of Shelby Cour	as recorded in Map nty, Alabama.	Book 1516
.*		•
•		
	Inst # 1992-	09666
	05/29/1992-0 12:32 PM CERT SHELBY COUNTY JUDGE OF	9666 TIFIED
•		
All liens and rights conveyed to the Party	of the First Par	t by that certain mortgage
from Gravetone Close, an Alabama Joint Vo	enture	to the First Federal Bank,
a federal savings bank dated December 30 and also financing statement #030200 file 380 at Page 654 of Alabama, in so far as the above described discharged hereby, but as to all other proremain in full force and effect.	, 19 ⁹¹ a d in the Probate the Probate Recor	rned, are fully released and
IN WITNESS WHEREOF, the Party of the First	part has caused	its named to be affixed hereto
by its CEO	, and	attested by its
Executive Vice President , or	n this the 13th	day of May , 19 9
		BANK, a federal savings bank
ATTEST:	FIRST FEDERAL	BANK, a rederer octange
ATTEST:	FIRST FEDERAL	MAIK, a rederer octoring

Suote

Tuscaloosa	County	
I, Betty H. Barnett, a Notar	y Public in and for said	State and County do
hereby certify that Thomas C. Wicks		G. Wolbach
whose names as Executive Vice Presiden of the First Federal Bank, a federal sa and who are known to me, acknowledged be the contents of the instrument, that as the same voluntarily for and as the act	vings bank are signed to efore me on this date the such officers, and with	at being informed of
Given under my hand and seal on this th	e 13th day of May	, 19_92
		_

Inst # 1992-09666

05/29/1992-09666 12:32 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 NCD 9.00

SIROTE & PERMUTT, P.C.

CARLA CURRY

CARLA CURRY

ARLINGTON AVENUE

POST OFFICE BOX 55727

POST OFFICE BOX ALABAMA 35255

BIRMINGHAM, ALABAMA 35255