

This instrument prepared by:
Charles A. J. Beavers, Jr.
Bradley, Arant, Rose & White
1400 Park Place Tower
Birmingham, Alabama 35203

STATE OF ALABAMA)

SHELBY COUNTY)

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That:

In consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned SouthTrust Bank of Alabama, National Association does hereby release the real property described hereinbelow from the lien of that certain Mortgage and Security Agreement executed by Shop-A-Snak Food Mart, Inc., which said mortgage was recorded in Real 360, page 925, in the Office of the Judge of Probate of Shelby County, Alabama, and the lien of that certain Assignment of Leases executed by Shop-A-Snak Food Mart, Inc., which said assignment was recorded in Real 360, page 942, in said Probate Office and the undersigned does hereby release, remise, quit claim, and convey unto Shop-A-Snak Food Mart, Inc. all of the right, title, and interest of the undersigned in and to the following described real estate situated in Shelby County, Alabama, to-wit:

A parcel of land located in the north half of the southeast quarter of the northwest quarter of Section 15, Township 19 South, Range 2 West, more particularly described as follows: Begin at the southwest corner of said north half; thence in a northerly direction along the westerly line of said quarter-quarter section a distance of 476.55 feet; thence 97 degrees 12 minutes 14 seconds right in a southeasterly direction a distance of 200.56 feet; thence 43 degrees 49 minutes 04 seconds left in a northeasterly direction a distance of 130.22 feet to the intersection with the southwesterly right-of-way line of Caldwell Mill Road (County Road #29); thence 90 degrees right in a southeasterly direction along said right-of-way line a distance of 672.22 feet to the intersection with the south line of said north half; thence 127 degrees 28 minutes 05 seconds right in a westerly direction along said south line a distance of 704.50 feet to the point of beginning, containing 251,213 square feet or 5.767 acres.

Handwritten signature

It is expressly understood and agreed that this release shall not in any manner affect the lien of said mortgage and assignment as to the remainder of the property described in and secured by said mortgage and assignment.

IN WITNESS WHEREOF, SouthTrust Bank of Alabama, National Association, has caused this instrument to be executed by its officer thereunto duly authorized on this 27th day of May, 1992.

SOUTHTRUST BANK OF ALABAMA
NATIONAL ASSOCIATION

By:
Its:

John J. Burke Jr.
Vice President

Inst # 1992-09471

05/28/1992-09471

08:35 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 MCD 11.00

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, a notary public in and for said county in said state, hereby certify that John J. Burke Jr., whose name as Vice President of SouthTrust Bank of Alabama, National Association, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 27 day of May, 1992.

Ellen Casey
Notary Public

[NOTARIAL SEAL]

My commission expires: _____

My Commission expires February 11, 1993