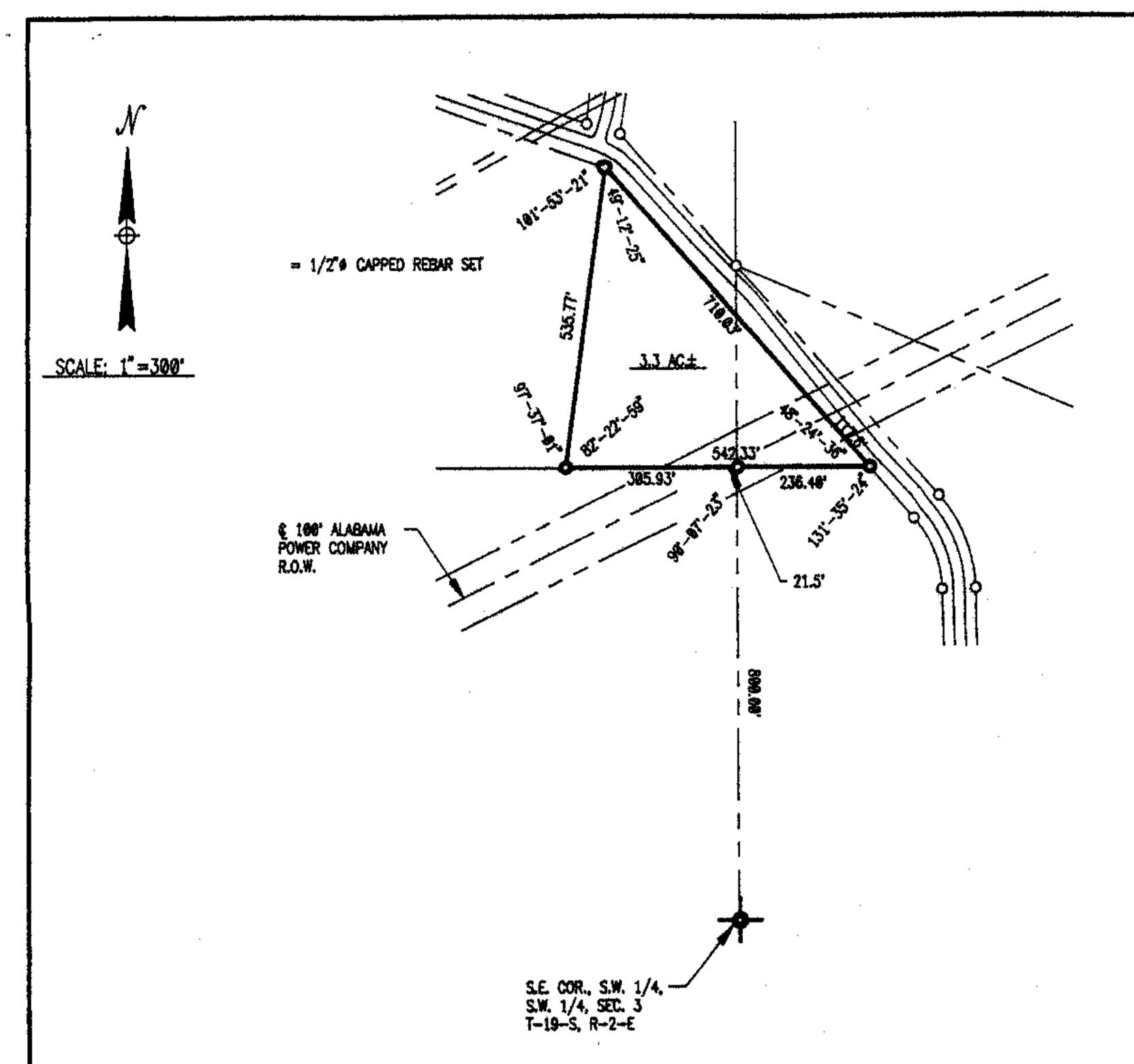
This instrument was prepared by TAMES D. EODSTMAN. ATTORNEY	AT LAW
Name) JAMES D. FORSTMAN, ATTORNEY	ingham. Alabama 35203
Address) 325 Park Place Tower , Birmi	
	IVOR-LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama
TATE OF ALABAMA Shelby COUNTY KNOW ALL MEN	BY THESE PRESENTS,
	usand Six Hundred and no/100 DOLLARS
the undersigned grantor of grantors in hand paid by the HAROLD A. MILLER AND WIFE JUNE (herein referred to as grantors) do grant, bargain, sell and the LARRY SKIPPER AND WIFE GLENI	convey unto
are commence of the desired of	int lives and upon the death of either of them, then to the survivor ider and right of reversion, the following described real estate situated
nShelby	County, Alabama to-wit:
See Attached Exhibit "A" for de	escription
	Inst # 1992-09460
	05/27/1992-09460 02:53 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 004 MCD 38.00
TO HAVE AND TO HOLD to the said GRANTEES if	for and during their joint lives and upon the death of either of them, s and assigns of such survivor forever, together with every contingent
And I (we) do for myself (ourselves) and for my (our) he their heirs and assigns, that I am (we are) lawfully seized in	neirs, executors, and administrators covenant with the said GRANTEES, in fee simple of said premises; that they are free from all encumbrances, to sell and convey the same as aforesaid; that I (we) will and my (our) if the same to the said GRANTEES, their heirs and assigns forever,
day of	-1 0 -1 0
WITNESS:	Harold A Willer (Seal)
(Seal)	Seal Seal
(Seal)	(568)
•	
Shelby COUNTY	General Acknowledgment
hereby certify that Harold A. Miller and W.	ife Julia Faye Miller move they executed the same voluntaril
on this day, that, being informed of the contents of the	conveyance
on the day the same bears date. Given under my hand and official seal this	
P.O Box 290 Vincent, Al 35178	Mary Lee Rugal Corporation Public. My Commission Especial Public. 6/21/92
Vincent, Al 35/78	6/31/92

EXHIBIT "A"

Commenced with the state of the second of th

A part of the Southwest 1/4 of the Southwest 1/4 of Section 3, Township 19 South, range 2 East, also a part of the Southeast 1/4 of the Southwest 1/4 of Section 3, Township 19 South, Range 2 East more particularly described as follows: From the Southeast corner of the Southwest 1/4 of the Southwest 1/4 of Section 3, Township 19 South, Range 2 East, Run Northerly along the East 1/4-1/4 line of said 1/4-1/4 a distance of 800.00 feet to the point of beginning; thence left 89°-52'-37" a distance of 305.93 feet; thence right 97°-37'-01" a distance of 535.77 feet; thence right 130°-47'-35" a distance of 710.03 Feet; thence right 131°-35'-24" a distance of 236.40 feet to the point of beginning. Said property contains 3.3 acres more or less.

From the Southeast corner of the Southwest 1/4 of the Southwest 1/4 of Section 3, Township 19 South, Range 2 East, run north 800.00 feet to a 1/2" capped rebar; thence left 89°-52'-37" a distance of 305.93 feet at a 1/2" capped rebar also being the point of beginning; thence continue in a straight line a distance of 353.68 feet to a 1/2" capped rebar; thence right 98°-21'-46" a distance of 654.71 feet to a 1/2" capped rebar; thence right 101°-08'-36" a distance of 349.53 feet to a 1/2" capped rebar; thence right 78°-06'-39" a distance of 535.77 feet to a 1/2" capped rebar also being the point of beginning said property contains 4.7 acres more of less. Less and except an easement for colonial pipeline as shown on survey drawing.



STATE OF ALABAMA SHELBY COUNTY

I, VAN MARCUS PEAVY, A REGISTERED SURVEYOR OF THE STATE OF ALABAMA, HEREBY CERTIFY THIS TO BE A TRUE AND CORRECT PLAT OF THE LAND SHOWN HEREON AND SO SURVEYED BY ME THIS 2ND DAY OF MAY, 1992; AND THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM TECHNICAL STANDARDS FOR THE PRACTICE OF LAND SURVEYING IN THE STATE OF ALABAMA. THIS LAND DOES NOT LIE IN A FLOOD HAZARD ZONE.

LEGAL DESCRIPTION:
A PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 19 SOUTH, RANGE 2 EAST, ALSO A PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 19 SOUTH, RANGE 2 EAST MORE PARTICULARLY DESCRIBED AS FOLLOWS: FROM THE SOUTHEAST CORNER OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 19 SOUTH, RANGE 2 EAST, RUN NORTHERLY ALONG THE EAST 1/4-1/4 LINE OF SAID 1/4-1/4 A DISTANCE OF 880.00 FEET TO THE POINT OF BUGINNING; THENCE LEFT 80'-52'-37" A DISTANCE OF 385.93 FEET; THENCE RIGHT 97'-37'-01" A DISTANCE OF 535.77 FEET; THENCE RIGHT 130'-47'-35" A DISTANCE OF 710.03 FEET; THENCE RIGHT 131'-35'-24" A DISTANCE OF 236.40 FEET TO THE POINT OF BEGINNING, SAID PROPERTY CONTAINS 3.3 ACRES MORE OR LESS.



Van Marcus General

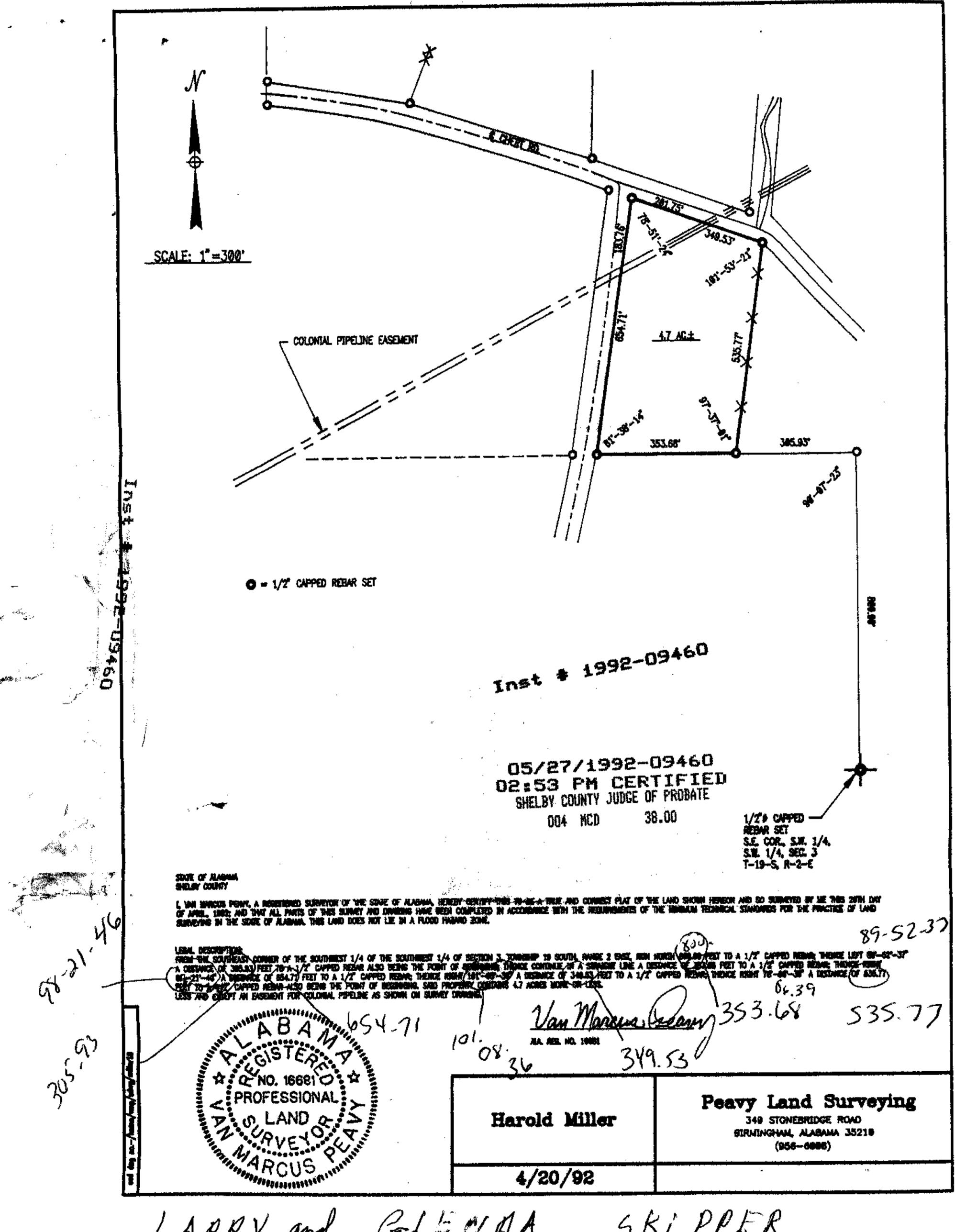
Harold Miller

Peavy Land Surveying

349 STONEBRIDGE ROAD STRMINGHAM, ALABAMA 35219 (955-6668)

5-02-92

LARRY and GLENDA 5 KIPPER



The same with the same of the

LARRY and GLEMPA SKIPPER