## STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMEN FORM UCC-1 ALA.

## Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented filling pursuant to the Uniform Commercial C	
1. Return copy or recorded original to: Security Pacific Housing P.O. Box 385000	g Services, Inc	THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office	
Birmingham, Al 35238-5	5000		: · ·
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Pre-paid Acct. #	(Last Name First if a Person)		2 3 L E s
			T OL PE
Edwards, Thomas R.			M M M
Rt. 1 Box 965			
Shelby, Al 35143-9801			* <b>\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \</b>
Shelby County		· :	L No ZE
Social Security / Tax ID #		· · · · · · · · · · · · · · · · · · ·	
2A. Name and Address of Debtor (IF ANY)	(Last Name First if a Person)		a og «
Edwards, Joy			
Rt 1 Box 965			av i i .
Shelby, Al 35143-9801			•
Social Security/Tax ID #		FILED WITH:	· · · · · · · · · · · · · · · · · · ·
☐ Additional debtors on attached UCC-E			: .·
3. NAME AND ADDRESS OF SECURED PARTY) (Last Name		4. ASSIGNEE OF SECURED PARTY (IF AI	Y) (Last Name First if a Person)
Jefferson Federal Saving P.O. Box 12086	ıs & Loan Assoc		
Birmingham, Al 35202-20	)86		
Social Security/Tax (D #	<u>.</u> .		
☐ Additional secured parties on attached UCC-E			
5. The Financing Statement Covers the Following Types (or it	ems) of Property:		· · · · · · · · · · · · · · · · · · ·
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5. The Financing Statement Covers the Following Types (or it	d Mobile Home 60 x		ppliances
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