	MLI. to seminare a many managed by		
	This instrument was prepared by		
	Brandy Black (Name)  2969-A Montgomery Hwy. Pelham, Alabama 353 (Address)		
	Form 1-1-6 Rev. 6-70		,
PAREMASH	STATE OF ALABAMA		· · · ·
	COUNTY OF Shelby	BY THESE PRESENTS,	
	That in consideration ofFourteen The	ousand and No/100	DOLLARS,
	to the undersigned grantor, Shalimar Partners, an Alalin in hand paid by J. Elliott Corp.	oama General Partnership	Ameranaman.
	the receipt of which is hereby acknowledged, the said Granto:	r	
	does by these presents, grant, bargain, sell and convey unto the	ne s <b>aid</b> Grantee	•
	the following described real estate, situated in Shelby Coun	ty, Alabama	
	Lot 28, according to the Man Man Book 14, Page 105 in County, Alabama.	ap of Shalimar Point, as	recorded helby
	Subject to existing easemer		rances,
	Subject to ad valorem taxe		r.
A	all of the above-recited purchase price was paid fro		
	simultaneously herewith	Inst # 1992-09338	
		05/26/1992-09338 2:30 PM CERTIFIED SHELBY COUNTY JUDGE OF PRODATE 001 MCD 7.50	
			• .
	TO HAVE AND TO HOLD, To the said Grantee		
•	His, Her,	or Their	d assigns forever.
	And said Grantor and assigns, covenant with said Grantee	does for its	elf, its successors
	heirs and assigns, that it is lawfully seized in fee simple of stances unless otherwise noted above, that it has a good right it will, and its successors and assigns shall, warrant at the lawful claim.	ht to sell and convey the same and defend the same to the said	e from all encum- as aforesaid, and Grantee
	THE CACCULOTO WITH MODIFIED TO		1 - 24 -
	IN WITNESS WHEREOF, the said Grantor	, who is authorized to execute	by its
	Residenty General Partner	lay of	, 19 92
	11th	May	
•	ATTEST:	Shalimar PARTNERS  Shalimar PARTNERS  General PARTNERS	5, AN ALABAMA GENERAL PAR
ىذ_	Secretary	By a werel pa	erven <del>President</del>
13	Secretary	7 270 2721	
#3	STATE OF Alabama		·
	COUNTY OF Shelby	a Notary Public in and fo	or said County, in
	said State, hereby certify that whose name as Partner *** Shalimar Partners **** Shalimar Partners ************************************	o, an Alabama General Part no is known to me, acknowledgence, he, as such officer and with	nership ged before me on ith full authority,
	COURING H. MASON, SIN	lth day of May	, 19
:	MY COMMISSION EXPIRES 3-5-95	-	Notary Public