ASSIGNMENT OF MORTGAGE

STATE OF COUNTY OF	ALABAMA F SHELBY			
	For valuable consideration	in hand paid	to the undersigned Liber	tv Mortgage
Corporati	ion, the receipt whereof is			
-	argain, sell, convey and ass			
•	tain mortgage in the amount			
		υτ Ψ <u>//,450.0</u>	<u></u>	
	Warren, a single woman	. A	1902 on property of	lescribed as:
bearing o	date of the <u>20th</u> day of	April	, 1992_, on property c	tescribed as.
	Lot 28, according to the Suras recorded in Map Book 9, 3 of Shelby County, Alabama.	rvey of Chase Page 47 A & B	, in the Probate Office	
			Inst # 1992-093	LS
	•		095186/1992-0931	3 ED
			SHELBY COUNTY JUDGE OF PROBAT	Ε
	Inctwoment #1002 65	16 *	001 MCD 6.50	-
and recor	Instrument #1992-65 rded in %xxx ——————————————————————————————————	40 Marie	of the mortgage records	s in the
	f the Judge of Probate of <u>s</u>		_County, Alabama, togeth	
debt the	reby secured and the propert	y therein des	scribed.	
	IN WITNESS WHEREOF, the und	lersioned has	caused this instrument 1	to be executed
on the		, 1992	•	
on the _	TASTRUM BUT NOS		-	
*and Ke-red	corded in [992 - 09312)	LIBERTY	MORTGAGE CORPORATION	
			14-74	
		By:/	THE Almondon Broadd	
		Mitch	ell W. Alverson, Preside	211 C
STATE OF	ALABAMA			
COUNTY O	F JEFFERSON		•	
Corporat: known to of the i	I, the undersigned, a Notar that Mitchell W. Alverson, with an Alabama corporation, me, acknowledged before menstrument, he, in his capacithe same voluntarily for an	whose name as, is signed to on this day to ity as such of	President of Liberty Mon the foregoing instrument that, being informed of ficer and with full auti	rtgage nt and who is the contents
	Given under my hand and sea	al this the 20	th day of April	, 19 <u>92</u>
			(Miles) (sicky_
~ .			Notary Public	
My Commi	ssion Expires:			V

June 5, 1992