ALABAMA COUNTY OF SHELBY LOAN.NO 255427 POOL.NO 287131 WHEN RECORDED MAIL TO: ONTRAK ASSIGNMENT SERVICE P.O. BOX 3829 FREDERICK, MD. 21701-0907

ASSIGNMENT OF MORTGAGE

FOR	VALUE	RECEIVED,	SUNTRUST MORTGAGE, INC., A GEORGIA CORPORATION
loca	ated a	t360 INTER:	STATE PARKWAY NORTH, ATLANTA, GEORGIA 30339
here	ebv se	lls, assign	s, transfers and sets over upon it to: <u>REAL ESTATE FINANCING.</u> V. LOCATED AT 605 SOUTH PERRY STREET, MONTGOMERY, ALABAMA 36104
as i	Assign	ee, its su	ccessors, representatives and assigns, all its rights, in and to a certain Mortgage (or Deed to Secure Debt)
CIC.	re an cuted	d interest by EDWARD	M. SISEMORE, A SINGLE INDIVIDUAL
4-0	CIDCT	ACMEDAL LEM	NIXIA AADD
date	ed <u>M/</u>	<u>4RCH 28, 1990</u>	and recorded in Book No. 284 at Page 630 Fiche or Roll and Frame in the office
of	the Ju	dge of Prob	cate, SHELBY County, Alabama.
the Mor tog	above	Assignee, the prope with all t	specifically transfers, sells, conveys, and assigns to its successors, representives, and assigns, the aforesaid erty described therein, the indebtness secured thereby the powers, options, privileges, and immunities therein
the Ass sai	note ignee d note	secured by its success	has this day sold and assigned to the Assignee herein this mortgage and this transfer is made to secure the sors, representatives and assigns, in the payment of
The thi	Witne s <u>30t</u>	ss Whereof, h day of	the Assignor has hereunto set its hand APRIL , 19 92 SUNTRUST MORTGAGE, INC.
	A D		SUNTRUST MORTGAGE, INC. SUCCESSOR BY MERGER WITH THIRD NATIONAL MORTGAGE COMPANY T MORTGAGE, INC. SUCCESSOR BY MERGER WITH SUNBANK MORTGAGE SUNTRUST MORTGAGE, INC. FKA TRUST COMPANY MORTGAGE TRUST COMPANY MORTGAGE FKA ADAIR MORTGAGE COMPANY E COMPANY SUCCESSOR BY MERGER WITH FICKLING & WALKER, INC.
			By A MORTGACION
			VICE PRESIDENT
			By Sla MacPacker SFAT
			ILA MAE PARKER ASSISTANT SECRETARY
_	•	nd delivered resence of:	"Marian Marian M
111	the p	esence or.	Inst # 1992-09287
ST	ATE OF	<u>MARYLAND</u>)
CO	O YTMU	F FREDERIC	
On	APRIL	L 30, 1992	Defore we warmma am Cerre.
			J. M. TOWILINSON
(0)	prov	ed to me on	the basis of satisfactory evidence) to be the person(s)
WIIG	o exec	uted the MI	and acknowledged to me the
CO	rporat	ISTANT SECRE	d it.
	Mal	Holle	WAE HEBB
	AE HEB	B (COMMISSIO	N EXP. 05/13/95) NOTARY PREPARED BY
NO	TARY P	UBLIC	(PUBLIC)

C = S.010.0005 (OAS.AL) - ALABAMA P = S.001.037

J = 386.S.00043

TEDERICK CO.

KARLEEN PARKER P.O. BOX 3829 FREDERICK, MD. 21701