

ALABAMA

COUNTY OF **SHELBY**
LOAN.NO **255025**
POOL.NO **287131**

WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, **SUNTRUST MORTGAGE, INC., A GEORGIA CORPORATION**

located at **360 INTERSTATE PARKWAY NORTH, ATLANTA, GEORGIA 30339**
hereby sells, assigns, transfers and sets over upon it to: **REAL ESTATE FINANCING, INC., A ALABAMA CORPORATION, LOCATED AT 605 SOUTH PERRY STREET, MONTGOMERY, ALABAMA 36104**

as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a certain Mortgage (or Deed to Secure Debt) executed by **HARRY T. BARTON AND WIFE, BRENDA H. BARTON** to **FIRST GENERAL LENDING CORPORATION** dated **MARCH 26, 1990** and recorded in Book No. **285** at Page **168** Card No. _____ or, Fiche or Roll _____ and Frame _____ in the office of the Judge of Probate, **SHELBY** County, Alabama.

The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtedness secured thereby together with all the powers, options, privileges, and immunities therein contained.

The Assignor herein has this day sold and assigned to the Assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this **30th** day of **APRIL**, 19 **92**.

SUNTRUST MORTGAGE, INC.

SUNTRUST MORTGAGE, INC. SUCCESSOR BY MERGER WITH THIRD NATIONAL MORTGAGE COMPANY
SUNTRUST MORTGAGE, INC. SUCCESSOR BY MERGER WITH SUNBANK MORTGAGE
SUNTRUST MORTGAGE, INC. FKA TRUST COMPANY MORTGAGE
TRUST COMPANY MORTGAGE FKA ADAIR MORTGAGE COMPANY
ADAIR MORTGAGE COMPANY SUCCESSOR BY MERGER WITH FICKLING & WALKER, INC.

By *J. R. Tomlinson*
J. R. TOMLINSON
VICE PRESIDENT
By *ILA MAE PARKER*
ILA MAE PARKER
ASSISTANT SECRETARY



Inst # **1992-09285**
05/26/1992-09285
11:09 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50

signed and delivered
in the presence of:

STATE OF **MARYLAND**
COUNTY OF **FREDERICK**

On **APRIL 30, 1992** before me **MAE HEBB**
personally appeared **J. R. TOMLINSON** and
ILA MAE PARKER personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as **VICE PRESIDENT**
and **ASSISTANT SECRETARY** and acknowledged to me the
corporation executed it.

MAE HEBB
MAE HEBB (COMMISSION EXP. 05/13/95)
NOTARY PUBLIC



PREPARED BY:
Karleen Parker
KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD. 21701

