

ALABAMA

COUNTY OF **SHELBY**
 LOAN.NO **255025**
 POOL.NO **287131**

WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, SUNTRUST MORTGAGE, INC., A GEORGIA CORPORATION

located at 360 INTERSTATE PARKWAY NORTH, ATLANTA, GEORGIA 30339
 hereby sells, assigns, transfers and sets over upon it to: REAL ESTATE FINANCING, INC., A ALABAMA CORPORATION, LOCATED AT 605 SOUTH PERRY STREET, MONTGOMERY, ALABAMA 36104

as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a certain Mortgage (or Deed to Secure Debt) executed by HARRY T. BARTON AND WIFE, BRENDA H. BARTON to FIRST GENERAL LENDING CORPORATION dated MARCH 26, 1990 and recorded in Book No. 285 at Page 168 Card No. _____ or, Fiche or Roll _____ and Frame _____ in the office of the Judge of Probate, SHELBY County, Alabama.

The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtedness secured thereby together with all the powers, options, privileges, and immunities therein contained.

The Assignor herein has this day sold and assigned to the Assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 30th day of APRIL, 19 92.

SUNTRUST MORTGAGE, INC.

SUNTRUST MORTGAGE, INC. SUCCESSOR BY MERGER WITH THIRD NATIONAL MORTGAGE COMPANY
SUNTRUST MORTGAGE, INC. SUCCESSOR BY MERGER WITH SUNBANK MORTGAGE
SUNTRUST MORTGAGE, INC. FKA TRUST COMPANY MORTGAGE
TRUST COMPANY MORTGAGE FKA ADAIR MORTGAGE COMPANY
ADAIR MORTGAGE COMPANY SUCCESSOR BY MERGER WITH FICKLING & WALKER, INC.

By J. R. Tomlinson
J. R. TOMLINSON
VICE PRESIDENT
 By ILA MAE PARKER
ILA MAE PARKER
ASSISTANT SECRETARY



Inst # 1992-09285
 05/26/1992-09285
 11:09 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 001 MCD 6.50

signed and delivered
 in the presence of:

STATE OF MARYLAND)
 COUNTY OF FREDERICK)

On APRIL 30, 1992 before me MAE HEBB
 personally appeared J. R. TOMLINSON and
ILA MAE PARKER personally known to me
 (or proved to me on the basis of satisfactory evidence) to be the person(s)
 who executed the within instrument as VICE PRESIDENT
 and ASSISTANT SECRETARY and acknowledged to me the
 corporation executed it.

MAE HEBB
MAE HEBB (COMMISSION EXP. 05/13/95)
NOTARY PUBLIC



PREPARED BY:
KARLEEN PARKER
KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD. 21701

