

ALABAMA  
COUNTY OF SHELBY  
LOAN.NO 255020  
POOL.NO 287131

WHEN RECORDED MAIL TO:  
ONTRAK ASSIGNMENT SERVICE  
P.O. BOX 3829  
FREDERICK, MD. 21701-0907

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, SUNTRUST MORTGAGE, INC., A GEORGIA CORPORATION

located at 360 INTERSTATE PARKWAY NORTH, ATLANTA, GEORGIA 30339  
hereby sells, assigns, transfers and sets over upon it to: REAL ESTATE FINANCING, INC., A ALABAMA CORPORATION, LOCATED AT 605 SOUTH PERRY STREET, MONTGOMERY, ALABAMA 36104

as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a certain Mortgage (or Deed to Secure Debt) executed by JAMES G. BAIR, JR. AND WIFE, LORA J. BAIR to FIRST GENERAL LENDING CORP.

dated APRIL 16, 1990 and recorded in Book No. 287 at Page 716  
Card No. \_\_\_\_\_ or, Fiche or Roll \_\_\_\_\_ and Frame \_\_\_\_\_ in the office of the Judge of Probate, SHELBY County, Alabama.

The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtedness secured thereby together with all the powers, options, privileges, and immunities therein contained.

The Assignor herein has this day sold and assigned to the Assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 30th day of APRIL, 19 92.

SUNTRUST MORTGAGE, INC.  
SUNTRUST MORTGAGE, INC. SUCCESSOR BY MERGER WITH THIRD NATIONAL MORTGAGE COMPANY  
SUNTRUST MORTGAGE, INC. SUCCESSOR BY MERGER WITH SUNBANK MORTGAGE  
SUNTRUST MORTGAGE, INC. FKA TRUST COMPANY MORTGAGE  
TRUST COMPANY MORTGAGE FKA ADAIR MORTGAGE COMPANY  
ADAIR MORTGAGE COMPANY SUCCESSOR BY MERGER WITH FICKLING & WALKER, INC.

By J. R. TOMLINSON  
VICE PRESIDENT  
By ILA MAE PARKER  
ASSISTANT SECRETARY  
Inst # 1992-09284



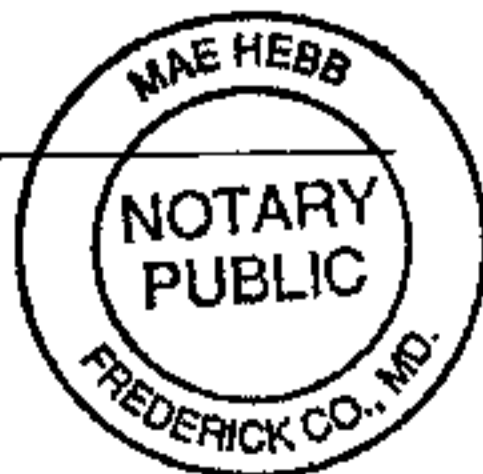
signed and delivered  
in the presence of:

STATE OF MARYLAND)  
COUNTY OF FREDERICK)

05/26/1992-09284  
11:09 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 6.50

On APRIL 30, 1992 before me MAE HEBB  
personally appeared J. R. TOMLINSON and  
ILA MAE PARKER personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and ASSISTANT SECRETARY and acknowledged to me the  
corporation executed it.

MAE HEBB  
MAE HEBB (COMMISSION EXP. 05/13/95)  
NOTARY PUBLIC



PREPARED BY:  
KARLEEN PARKER  
KARLEEN PARKER  
P.O. BOX 3829  
FREDERICK, MD. 21701

C = S.010.0001  
(OAS.AL) - ALABAMA  
P = S.001.033

J = 386.S.00039

