## This instrument was Prepared by

Marcia Moiaum

as an Employee of SouthTrust Mortgage Corporation

P.O. Box 532060

RELEASE OF LIEN

Control of the Contro

STMC# 1759451 STATE OF ALABAMA COUNTY OF Shelby Birmingham, Aisparna 35253

KNOW ALL MEN BY THESE PRESENTS, THAT SOUTHTRUST MORTGAGE CORPORATION, FORMERLY KNOWN AS JACKSON COMPANY, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated APRIL 23, 1987 executed by GILBERT R. WHITWORTH, III AND WIFE, BARBARA H. WHITWORTH to SouthTrust Mortgage Corporation and recorded in the Probate Office of SHELBY County, Alabama in the records of mortgage volume 129 page 618, has been fully paid, which as the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever discharged.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by LEE HIGGINBOTHAM, ITS VICE PRESIDENT AND BEN MACHEN ITS SENIOR VICE PRESIDENT, and the corporate seal hereto affixed in Birmingham, Alabama on this 19 Day of MAY, 1992.

SOUTHTRUST MORTGAGE CORPORATION

BY: UTCCINBOTHAM VIOLE

LEE HIGGINBOTHAM VICE PRESIDENT

ATTEST:

BEN MACHEN

SENIOR VICE PRESIDENT

STATE OF ALABAMA COUNTY OF JEFFERSON Inst # 1992-09260

05/26/1992-09260 09:56 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE 6.50

I, LINDA FIECHTER EADS, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID STATE, hereby certify that LEE HIGGINBOTHAM WHOSE NAME AS VICE PRESIDENT, AND BEN MACHEN, WHOSE NAME AS SENIOR VICE PRESIDENT, OF SOUTHTRUST MORTGAGE CORPORATION, are signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instruments, they as such officers and with full authority, executed the same as the act and deed of said Corporation.

WITNESS my hand and official this 19 Day of MAY , 1992.

seal in said County and State

NOTARY PUBLIC

MY COMMISSION EXPIRES

PLEASE RETURN TO: SOUTHTRUST MORTGAGE CORPORATION P.O. BOX 532060 BIRMINGHAM, AL 35253 NOTARY PUBLIC, STATE OF ALABAMA AT LARGE.

MY COMMISSION EXPIRES: OCT. 31, 1993.

BONDED THRU NOTARY PUBLIC UNDERWRITERS.