| Ionial Mortgage Co. P.O. Box 250  MORTGAGE SATIST OMERY, AL. 36142-0001 STATE OF ALABAMA SHELBY COUNTY  | This Instrument was prepared by Barbara Gray on behalf of the Trust Account Administered by Union Bank & Trust Company. P.O. Box 2191 Montgomery, Alabama 36102-2191  FACTION  70497 |
|---|--|
| KNOW ALL MEN BY THESE PRESENTS, That, the undersigned UNION BANK & TRUST COMPANY, as Trustee under a certain Trust Indenture dated August 1, 1984 with Alabama Housing Finance Authority, acknowledges full payment of the indebtedness secured by that certain Mortgage executed by John Daniel Williamson & Bernice A. Crocker whose property address is 1208 Sisken Dr., Alabaster, AL 35007  to MortgageAmerica, Inc.  under date of August 16, 1985 , and recorded in the Office of the Judge of Probate of Shelhy County, Alabama in Volume 038 , Record of Mortgages at Page 340 |  |
| and which was assigned to the u<br>August 16, 1985<br>Office of the Judge of Probate of<br>County, Alabama in Volume038, Re   | ndersigned under the date of and recorded in the Shelby scord of Mortgages at Page 346   |
| COMPANY as Trustee under a certain To<br>August 1, 1984 with Ala<br>as owner of said mortgage, has cause  | ersigned, UNION BANK & TRUST<br>rust Indenture dated<br>bama Housing Finance Authority,<br>ed these presents to be executed  |
| this 15, day of May 1992.   |  |

dated August 1, 1984 \_with Alabam acknowledges full payment of the certain Mortgage executed by John Da Bernice A. Crocker whose property address is\_\_\_\_ MortgageAmerica, inc. under date of August 16, 1985 the Office of the Judge of Proba Alabama in Volume 340 and which was assigned to the un August 16, 1985 Office of the Judge of Probate of County, Alabama in Volume 038, Re and the undersigned, as owner of said and satisfy said Mortgage. IN WITNESS WHEREOF, the under COMPANY as Trustee under a certain To August 1, 1984 with Ala as owner of said mortgage, has cause this  $\frac{15}{}$ , day of \_\_\_\_\_ UNION BANK & TRUST COMPANY, as Trustee under a certain Trust Indenture dated August 1, 1984 Alabama Housing Finance Authority By: Sayah J. Lee Vice President-Corporate Trusts State of Alabama Alabama \_County I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Sarah J. Lee whose name as Vice President-Corporate Trusts of UNION BANK & TRUST COMPANY, under a certain Trust Indenture is signed to the foregoing instrument, and who is known to me, acknowledges before me on this day, that, being informed of the contents of said instrument, she , as such officer, and with full authority, executed the same voluntarily for and as the act of said Corporation, acting in its capacity as Trustee, as aforesaid. Given under my hand and official seal this 15 day of

Return to:

Colonial Mortgage Co.

Montgomery, AL 36142-0001

December 19 and the property of the contract of the state of the contract of t

My Commission expires: