ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA	
COUNTY OF SHELBY	
For valuable consideration in hand p	aid to the undersigned Liberty Mortgage
Corporation, the receipt whereof is hereby ac	knowledged, the undersigned does hereby
grant, bargain, sell, convey and assign unto	NationsBanc Mortgage Corporation
that certain mortgage in the amount of $\40,0	00.00 executed by
Joyce E. Creel, an unmarried woman	
bearing date of the <u>14th</u> day of <u>May</u>	, 19 <u>92</u> , on property described as:
Lot 27, according to the survey of Corsentino's First Phase, as recorded in Map Book 8, Page 17 Alabama.	Addition to Eagle Wood Estates Fourth Sector, in the Probate Office of Shelby County, Inst * 1992-09033
Justrument Não	05/21/1992-09033 10:36 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCD 6.50
and recorded in Book 1992 - Page 0903	2/, of the mortgage records in the
Office of the Judge of Probate of Shelby	County, Alabama, together with the
debt thereby secured and the property therein	
IN WITNESS WHEREOF, the undersigned	has caused this instrument to be executed
on the <u>14th</u> day of <u>May</u> , 19	
LIBE	RTY MORPGAGE CORPORATION
	1/1/
By:	Matthe W.
, The state of the	litchell W. Alverson, President
STATE OF ALABAMA	
COUNTY OF JEFFERSON	
I, the undersigned, a Notary Public certify that Mitchell W. Alverson, whose name Corporation, an Alabama corporation, is signed known to me, acknowledged before me on this confidence of the instrument, he, in his capacity as successed the same voluntarily for and as the	ed to the foregoing instrument and who is lay that, being informed of the contents th officer and with full authority,
	ne <u>14th day of May</u> , 19 <u>92</u> .
	Hanus a. Sovewely Notary Public
My Commission Expires:	Notary Public

June 5, 1992