

First Alabama Bank

FULL RELEASE OF MORTGAGE

State of Alabama)

KNOW ALL MEN BY THESE PRESENTS: That,

Shelby County)

WHEREAS,

John C. Draper III & Kathryn Draper, did heretofore on the 30th day of April, 1992, execute a mortgage to FIRST ALABAMA BANK /Shelby County which said mortgage is recorded in Volume 268, page 744, Probate Office of Shelby County, Alabama.

WHEREAS, the indebtedness secured by said mortgage has been paid to FIRST ALABAMA BANK Shelby County in full,

NOW, THEREFORE, the undersigned, FIRST ALABAMA BANK /Shelby County, does hereby acknowledge satisfaction and payment in full of said indebtedness and hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, said FIRST ALABAMA BANK /Shelby County have caused these presents to be signed in and by its corporate name by Anthony F. Holmes its Senior Vice President, thereunto duly authorized on this the 12th day of May, 1992.

FIRST ALABAMA BANK /Shelby County

By Anthony F. Holmes
its Senior Vice President

State of Alabama)

Shelby County)

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that Anthony F. Holmes whose name as Senior Vice President of FIRST ALABAMA BANK /Shelby County, a corporation, is signed to the foregoing full release of mortgage, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 12th day of May, 1992.

Patricia L. Leach
Notary Public

LON-150

Inst. # 1992-08960 MY COMMISSION EXPIRES DECEMBER 28, 1994

05/20/1992-08960
11:28 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50