TRANSFER AND ASSIGNMENT

STATE OF ALABAMA)

COUNTY OF Jefferson)

THIS INSTRUMENT WAS PREPARED BY:

2200 WOODCREST PLACE, SUITE 207

BIRMINGHAM, ALABAMA 35209

COATS & CO., INC.

FOR VALUE RECEIVE sell, convey, assign at and assigns, those ce as indicated below, to all its interest in and to	nd deliver unto <u>Al</u> rtain mortgages he gether with debts ti	reinafter more part hereby secured, the	cularly described notes therein de	d, and filed escribed and
NAMES(S) OF MORTGAGOR	воок	PAGE	COUNTY	STATE
Frank J. Muscolino an unmarried man	Instrumenth	1992-08921	She1by	Alabama
THIS TRANSFER AN) ASSIGNMENT IS	without recourse u	pon the undersig	ned.
TO HAVE AND TO HOLD unto the said All Georgia Mortgage Corp. , its successors and assigns, forever.				
IN WITNESS WHEREOF, the said Coats & Co., Inc., as owner of said mortgages has caused these presents to be executed this the $_{\rm May}$ day of $_{\rm May}$				
COATS & CO., INC.				
		BY: COATS, II	VICE PRE	SIDENT
ATTESTED BY:	Moni Jay			
STATE OF ALABAM COUNTY OF Jeff				
I, the undersigned at certify that R.B. Coat foregoing instrument that, being informed authority, executed s	s, III, who is Vice P t, and who is knowl of the contents of t	resident of Coats & n to me, acknowled the conveyance, he	ged before me o as such officer w	n this day
GIVEN UNDER MY I	HAND AND OFFICI , 19 <u>92</u> .	AL SEAL this the	oth day of	mai
	MY COMMISSION I	EXPIRES JULY 23, 1995 Not	ary Public	
My Commission exp			•	
			• 1992-0898	22

05/20/1992-08922

09:41 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

OO1 HCD

6.50