

STATE OF ALABAMA—UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC.—FORM UCC-3

Important: Read Instructions on Back Before Filling out Form.

THIS STATEMENT IS PRESENTED TO A FILING OFFICER FOR FILING PURSUANT TO THE UNIFORM COMMERCIAL CODE

1. Debtor(s) (Last Name First) and address(es) P'Pool, Charles & Lorrie 158 Spencer Lane Helena, AL 35080	2. Secured Party(ies) and address(es) Resolution Trust Corporation Receiver for City Federal 8215 Roswell Road, Bldg. 600 Atlanta, GA 30350	3. For Filing Officer (Date, Time, Number, and Filing Office)
4. <input type="checkbox"/> Debtor is a Utility		
5. This statement refers to original Financing Statement bearing File No. <u>015942</u> Filed with <u>Shelby County</u> Date Filed <u>January 12,</u> 19 <u>87</u>		
6. <input type="checkbox"/> This statement covers timber to be cut, crops, or fixtures, and is to be cross-indexed in the real estate mortgage records.		
7. <input type="checkbox"/> Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above is still effective.		
8. <input checked="" type="checkbox"/> Termination. Secured party no longer claims a security interest under the financing statement bearing file number shown above.		
9. <input type="checkbox"/> Assignment. The secured party's right under the financing statement bearing file number shown above to the property described in Item 12 have been assigned to the assignee whose name and address appears in Item 12.		
10. <input type="checkbox"/> Amendment. Financing Statement bearing file number shown above is amended as set forth in Item 12.		
11. <input type="checkbox"/> Partial Release. Secured Party releases the collateral described in Item 12 from the financing statement bearing file number shown above.		
12.		

1981 Skyline serial #0112P, 14x66, including any and all accessories, fixtures, furniture, and appliance now or hereafter affixed thereto.

FNRS Financial Corporation

Second Floor
222 East Huntington Drive
Monrovia, California 91016-3524

Resolution Trust Corporation, Receiver
for City Federal Savings & Loan

By: _____
Signature(s) Debtor(s) (necessary only if item 10 is applicable)

By: _____
Signature(s) of Secured Party(ies)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-3
Approved by The Secretary of State of Alabama

(1) FILING OFFICER — ALPHABETICAL

No. of additional Sheets presented: 6

Inst # 1998-08900
 05/10/1992-08900
 08:46 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 001 MCD