

# STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

**Important: Read Instructions on Back Before Filling out Form.**

REORDER FROM  
**Register, Inc.**  
514 PIERCE ST.  
P.O. BOX 218  
ANGOLA, MN. 55303  
(612) 421-1713

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: _____	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to:  <div style="text-align: center;"> <b>FIRST NATIONAL BANK OF JASPER</b>  <b>P.O. BOX 31</b>  <b>JASPER, AL. 35501</b> </div>		<div style="writing-mode: vertical-rl; transform: rotate(180deg);"> <b>Inst # 1992-08887</b>   <b>05/19/1992-08887</b>  <b>03:43 PM CERTIFIED</b>  <b>SHELBY COUNTY JUDGE OF PROBATE</b>  <b>001 MCD 68.65</b> </div>
2. Name and Address of Debtor (Last Name First if a Person)  <div style="text-align: center;"> <b>FALKNER: JEFF</b>   <b>PO BOX 1376</b>  <b>COLUMBIANA, AL. 35051</b> </div>		
2A. Name and Address of Debtor (Last Name First if a Person)  <div style="text-align: center;"> <b>FIRST NATIONAL BANK OF JASPER</b>  <b>P.O. BOX 31</b>  <b>JASPER, AL. 35501</b> </div>		
3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person)  <div style="text-align: center;"> <b>FIRST NATIONAL BANK OF JASPER</b>  <b>P.O. BOX 31</b>  <b>JASPER, AL. 35501</b> </div>		
4. ASSIGNEE (Last Name First if a Person)  <div style="text-align: center;"> <b>PROBATE JUDGE, SHELBY COUNTY</b> </div>		FILED WITH: _____

5. The Financing Statement Covers the Following Types (or items) of Property:  <div style="text-align: center;"> <b>8 1992 YAMAHA BOATS AND INBOARD MOTORS AS FOLLOWS:</b>  <b>YAMA0377D292/6K8-074831/EUO-818134; YAMA2312J192/6K8-073582/</b>  <b>EUO-816476; YAMA2309J192/6K8-073600/EUO816473; YAMA0156I192/</b>  <b>6K8-072538/EUO-815328; YAMA0158I192/6K8-072537/EUO-815330;</b>  <b>YAMA0155I192/6K8-072534/EUO-815327; YAMA0375D292/6K8-074833/</b>  <b>EUO-818132; YAMA0150I192/6K8-072506/EUO-815323</b>  <b>8 SHORELANDER TRAILERS: 550767, 556939, 556942, 556937,</b>  <b>556940, 556938, 556944, AND 556954</b> </div>	5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:  <div style="text-align: center;"> <b>6 0 0</b> </div>
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.	7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <b>37091.52</b>  Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____  8. <input type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Debtor(s) <div style="text-align: center;"> </div> Signature(s) of Debtor(s) <div style="text-align: center;"> </div> Type Name of Individual or Business <b>JEFF FALKNER</b>	Signature(s) of Secured Party(ies) or Assignee <div style="text-align: center;"> </div> Signature(s) of Secured Party(ies) or Assignee <div style="text-align: center;"> </div> Type Name of Individual or Business <b>FIRST NATIONAL BANK OF JASPER</b>
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