

This Statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

3. MATURITY DATE
(If Any) **07MAY95**

FOR FILING OFFICER (Date, Time and Filing Office)

1. DEBTOR(S) (Last Name First) and ADDRESS(ES)

TATE JAMES PAUL
168 GALLUPS CROSSRDS
HARPERSVILLE AL 35078
[REDACTED] AI

2. SECURED PARTY(IES) and ADDRESS(ES)

JOHN DEERE COMPANY
P. O. BOX 65090
WEST DES MOINES IA 50265
FORMERLY: JOHN DEERE COMPANY
CONYERS, GA4. This statement refers to original Financing Statement bearing File No. **025422**Filed with **SHELBY** **AL**Date Filed **07MAY90**

5. ☐ CONTINUATION - The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.
6. ☒ TERMINATION - Secured Party no longer claims a security interest under the financing statement bearing file number shown above.
7. ☐ ASSIGNMENT - The Secured Party's rights under the financing statement bearing file number shown above to the property described in Item 10 have been assigned to the assignee whose name and address appears in Item 10.
8. ☐ AMENDMENT - Financing Statement bearing file number shown above is amended as set forth in Item 10.
9. ☐ RELEASE - Secured Party releases the collateral described in Item 10 from the financing statement bearing file number shown above.

10.

TO:

OFF. JDGE OF PROBATE
% UCC DIVISION

COLUMBIANA AL 35051

Number of Additional Sheets Presented:

11MAY92

By:

Signature(s) of Debtor(s) (Necessary only if Item 8 is applicable.)

By:

D. J. Walters Director, Installment Finance - For:
Signature(s) of Secured Party(ies)☐ JOHN DEERE INDUSTRIAL
EQUIPMENT COMPANY☒ JOHN DEERE COMPANY

FILING OFFICER COPY - ALPHABETICAL

STANDARD FORM - FORM UCC-3

Inst # 1992-08872

05/19/1992-08872
03:00 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD