

Return to:  
Paid-In-Full Section  
Loan Servicing Department  
Secor Bank, Federal Savings Bank  
P.O. Box 830470  
Birmingham, Alabama 35283

Loan Number: 0041004841  
Mortgagor: RODNEY CLARKE  
Investor Number: 502  
Investor Loan Number: 266505562  
PIF Date: 4/29/92

Inst # 1992-08816

1992-08816  
1992-08816  
JUDGE OF PROBATE  
SHELBY COUNTY  
6.50

### FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA )  
COUNTY OF SHELBY )


FOR VALUE RECEIVED, THE UNDERSIGNED FEDERAL HOME LOAN MORTGAGE CORPORATION, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES, ACTING BY AND THROUGH SECOR BANK, FEDERAL SAVINGS BANK, A CORPORATION, ITS ATTORNEY IN FACT PURSUANT TO THE POWER OF ATTORNEY PUBLISHED IN BOOK 1992, PAGE 6313, DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN DEED OF TRUST/MORTGAGE DATED FEBRUARY 7, 1972, EXECUTED BY RODNEY G. CLARKE & JUDY R. CLARKE, AND RECORDED IN BOOK 321, PAGE 6, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA, SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED.

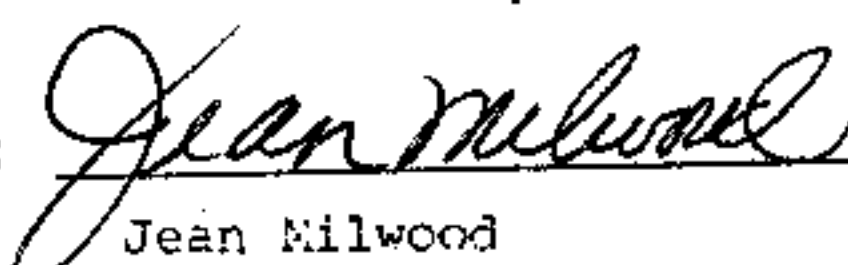
THE SAID DEED OF TRUST/MORTGAGE AND THE INDEBTEDNESS SECURED THEREBY, ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE SAID UNDERSIGNED HAS CAUSED THESE PRESENTS TO BE EXECUTED BY Jean Milwood, ITS VICE PRESIDENT, ON THIS DATE, MAY 13, 1992.

FEDERAL HOME LOAN MORTGAGE CORPORATION ACTING BY AND THROUGH SECOR BANK, FEDERAL SAVINGS BANK, ITS ATTORNEY-IN-FACT


ATTEST:

  
ITS ASST CORP SECRETARY  
LYNNEL STONE  
STATE OF ALABAMA  
COUNTY OF JEFFERSON

BY:   
Jean Milwood  
Vice-President

I, the undersigned, a Notary Public in and for said county and in said state, hereby certify that Jean Milwood, Whose name as VICE PRESIDENT, of Secor Bank, Federal Savings Bank, a corporation, is signed to the foregoing conveyance, is known to me, and acknowledged before me on this date, that, being informed of the contents of this instrument, as such officer and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 13TH day of MAY, 19 92.

  
Notary Public  
My Commission Expires

This Instrument Prepared By:

ANGELA Y. PUGH

NOTARY PUBLIC, STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: SEPT. 4, 1995  
BONDED THRU NOTARY PUBLIC UNDERWRITERS