

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF SHELBY

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto NationsBanc Mortgage Corporation that certain mortgage in the amount of \$ 347,400.00, executed by Dennis A. Logan and wife, Sarah L. Logan bearing date of the 4TH day of May, 1992, on property described as:

Lots 13 & 13A, Block 9, according to the Survey of First Addition to Woodford as recorded in Map Book 10, page 38 and amended by Map Book 10, page 86, in the Probate Office of Shelby County, Alabama.

INSTRUMENT No

and recorded in Book 1992 - Page 08790, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 4th day of May, 1992.

LIBERTY MORTGAGE CORPORATION

By: Mitchell W. Alverson

Mitchell W. Alverson, President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 4th day of May, 1992.

My Commission Expires:

6-5-92

James A. Holliman  
Notary Public  
Inst # 1992-08791  
05/19/1992-08791  
10:46 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 6.50