STATE	OF A	ALABAMA)
COUNTY	OF	JEFFERSON)

FOR VALUE RECEIVED, the undersigned FIRST GENERAL LENDING CORPORATION, a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto Wachovia Mortgage Company, a corporation, its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages, viz:

NAME(S) of MORTGAGOR

BOOK PAGE

COUNTY

STATE

Joseph David Phares and wife, Kandace Nicole Phares 1992-08783

Shelby

Alabama

THIS TRANSFER AND ASSIGNMENT IS without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said Wachovia Mortgage Company, a corporation, its successor and assigns, forever.

IN WITNESS WHEREOF, the said FIRST GENERAL LENDING CORPORATION, a corporation, as owner of said mortgages has caused these presents to be executed this the 30th of April , 19 92 .

FIRST GENERAL LENDING CORPORATION

BY:

ATTESTED

BY:_

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that <u>Jaye A. Ogden</u> and <u>Kathy D. Kelly</u> whose names as <u>President</u> and <u>Vice President</u>, respectively, of First General Lending Corporation, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 30th day of April

1992

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.

MY COMMISSION EXPIRES: Nov. 21, 1994.

BONDED THRU NOTARY PUBLIC UNDERWRITERS.

My commission expires:

THIS INSTRUMENT WAS PREPARED BY:
FIRST GENERAL LENDING CORPORATION
1209 Montgomery Highway

1209 Montgomery Highway Vestavia Financial Center Birmingham, Alabama 35216 Inst # 1992-08784 05/19/1992-08784 10:24 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 NCD 6.50