STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. -

Important: Read instructions on Back Before Filling out Form.

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☐ The Debtor is a to as defined in ALA	ransmitting utility A CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filin filing pursuant to the Uniform Commercial Code.	g Officer for
1. Return copy or recorded original to Security Pacific Housing			THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office	
Services,Inc. P.O. Box 385000				
Birmingham, Al 35238-5000				
Dilmingham/ Mi 33230-3000				
		:		
Pre-paid Acct. #	#			™
Name and Address of Debtor (Last Name First if a Person)				
Griffin, Frederick Ralph				
260 Griffin Rd.				
Chelsea, Al 35043				
		·		
Shelby (County			上
Social Security	<u> </u>			an z S
2A. Name and Addr	ess of Debtor (IF ANY)	(Last Name First if a Person)		20 星
Griffin.	Reba F.		E	ÖÖ
260 Grif				The state of the s
Chelsea, Al 35043				
				•
Social Security/	/Tax ID #		FILED WITH:	
Additional debtors on attached UCC-E				•
3. NAME AND AD	DRESS OF SECURED PARTY) (Last	Name First if a Person)	4. ASSIGNEE OF SECURED PARTY (IF ANY)	(Last Name First if a Person)
	-	ousing Services,	Inc.	
P.O. Box 385000				
Birmi	ingham, Al 352	238-5000		
Social Security	/Tax ID #			•
☐ Additional secur	red parties on attached UCC-E		•	
5XX This stateme	ent refers to original Financing Statem	ent bearing File No. 017775		
	Shelby County		Date Filed July 24, 1	<u>87</u>
6XXX Continuation	n. The original linancing statement be	tween the foregoing Debtor and Secured Pa	arty, bearing file number shown above, is still effective.	
8. D Partial or		ecurity interest under the financing stateme e financing statement bearing file number st		
☐ Full Assignment.		all of the property listed on this file, is assign in item 4.	ned to the assignee	
9XX Amendment	Financing statement bearing file nu	mber shown above is amended as set forth		
10. Partial	Secured Party releases the collater number shown above.	al described in item 11 from the financing st	tatement bearing file	
11.				•
	This financine	statement will	remain effective	11A. Enter Code(s) From Back of Form That
	_	nation statement		Best Describes The Collateral Covered
	 			By This Filing:
	Maturity Date:	07/20/2002	Account #53000742	T 0 2
	-	07/20/2002	53000742	<u>6 02 </u>
		,	· · ·	
				
	_			
Check X if cove	red: Products of Collateral are also	covered	/	
Signature(s)	of Debtor(s)		Gignature(s) of Secured Part/(ies)	•
Signature(s)	of Debtor(s) (necessary only if item 9 is	s applicable)	Secretaries of Secretaries House	sing Services,
Type Name o	of Individual or Business OPY - ALPHABETICAL (3) FILING (OFFICER COPY-ACKNOWLEDGEMENT	Type Name of Individual or Business STANDARD FORM — UNIFORM	A COMMERCIAL CODE — FORM UCC-3