

This instrument was prepared by:
Mike T. Atchison,
Attorney at Law
Post Office Box 822
Columbiana, Alabama 35051

PARTIAL RELEASE

For value received, FIRST NATIONAL BANK OF COLUMBIANA does hereby release the hereinafter particularly described property from the mortgage from SOUTH COLUMBIANA CHURCH OF CHRIST, to FIRST NATIONAL BANK OF COLUMBIANA, dated August 29, 1987 and recorded in Real Record 148, Page 482, and corrective mortgage recorded in Real Record 151, page 53, in the Probate Office of Shelby County, Alabama.

Commence at the Northwest corner of Section 36, Township 21 South, Range 1 West; thence Easterly along North line of said Section 67.10 feet to the center of the L & N Railroad; thence turn an angle of 70 degrees 10 minutes 02 seconds to the right and run Southeasterly along said railroad for 625.76 feet; thence turn an angle of 71 degrees 18 minutes 23 second to the left and run Easterly for 702.40 feet to a point on the North right-of-way line of Shelby County Highway No. 78, being the point of beginning of the parcel of land herein described; thence continue along the last described course being along said right-of-way line for 142.00 feet to a point; thence turn an angle of 86 degrees 56 minutes 12 seconds to the left and run 371.82 feet to a point; thence turn an angle of 92 degrees 06 minutes 04 seconds to the left and run 141.90 feet to a point; thence turn an angle of 87 degrees 53 minutes 56 seconds to the left and run 374.21 feet to the point of beginning. Said parcel is lying in the NW 1/4 of the NW 1/4 of Section 36, Township 21 South, Range 1 West, Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no ways, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is the owner of the promissory note secured by the said mortgage.

In Witness Whereof, the undersigned, FIRST NATIONAL BANK OF COLUMBIANA has caused these presents to be executed this 4th day of May, 1992.

FIRST NATIONAL BANK OF COLUMBIANA

Judy Davis
by: Judy Davis

STATE OF ALABAMA)
SHELBY COUNTY)

I the undersigned, Notary Public, in and for said County in said State, hereby certify that Judy Davis, whose name as An Authorized Representative of First National Bank of Columbiana, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, as such officer and with full authority, she executed the same for and as the act of said corporation.

Given under my hand and Official seal this 4th day of May, 1992.

FNBC - Davis Plaza

Frances E. Sammon

Notary Public

Inst # 1992-08684

05/18/1992-08684
02:49 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 MCD 7.50