PARTIAL RELEASE

STATE OF ALABAMA

COUNTY

Shelby

KNOW ALL MEN BY THESE PRESENTS, That:	•
does hereby release the real property	
SOUTHLAKE PROPERTIES, AN ALABAMA (which said mortgage was recorded in the	
SHELBY County, Alabama, :	in Mortgage Book <u>303</u> , Page
128 , and for good and valuable conhereby acknowledged, the undersigned convey unto SOUTHLAKE PROF	does hereby release, remise, quit
all of the right, title, and interest	of the undersigned in and to the real
property described on the attached Exi	hibit "A".
, , , , , , , , , , , , , , , , , , ,	reed that this release shall not in
any manner affect the lien of said mor property described in and secured by a	
IN WITNESS WHEREOF, the undersignerself on this 30TH	ed First Commercial Bank has hereunto day of <u>APRIL</u> , 19 <u>92</u> .
	FIRST COMMERCIAL BANK
	$\Lambda < I < I$
	BY: Wilson De-
	NELSON S. BEAN ITS: VICE PRESIDENT
	TID • VICE PRESTIDENT
STATE OF ALABAMA JEFFERSON COUNTY	
GETTERBON GOONTT	
I, the undersigned, a notary puble state, hereby certify that Nelson S.	•
. Vice President of Firs	t Commercial Bank, an Alabama banking
w Ocorporation, is signed to the foregoing with acknowledged before me on this day the	ng instrument and who is known to me, at, being informed of the contents of
Entrument, he executed the same	voluntarily for and as the act of said
景 D V Wen under my hand and seal this	30TH day of APRIL
	······································
acknowledged before me on this day the first rument, he executed the same corporation. Corporation, is signed to the long of the same on this day the first rument, he executed the same of the same	/ / /.
	Finderly Suann & andham
	Notary Public
	AUGUST 2, 1995

EXHIBIT "A"

Inst * 1992-08628

05/18/1992-08628
12:35 PM CERTIFIED
12:35 PM CERTIFIED
9.00 9.00