STATE OF ALABAMA: SHELBY COUNTY:

BBMC #178164-2 FHA #011-252850 SINGLETON, James E.

KNOW ALL MEN BY THESE PRESENTS, that for One Dollar (\$1.00) and other good and valuable considerations in hand paid to

BancBoston Mortgage Corporation

the grantor, as party of the first part, by The Secretary of Housing and Urban Development of Washington, D.C., his successors and assigns, 600 Beacon Parkway, Birmingham, AL 35209, Attn: Loan Management Branch, the grantee, herein, hereinafter referred to as party of the second part, the receipt whereof is hereby acknowledged, the party of the first part does hereby GRANT, BARGAIN, SELL and CONVEY unto the said party of the second part, subject to the provisions hereinafter contained, the following described real estate situated in Jefferson County, Alabama:

Lot 15, Block 2, according to the Amended Map of Plantation South, First Sector, as recorded in Map Book 7, Page 173 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

SUBJECT HOWEVER, to all statutory rights to redeem said real property from a foreclosure sale thereof held on the 23rd day of March, 1992, pursuant to the power of sale contained in that certain mortgage recorded in Book 47, Page 150, of the Probate Court records of Shelby County, Alabama.

together with all and singular the rights, privileges, tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining to; TO HAVE AND TO HOLD the same unto said party of the second part forever.

IN WITNESS WHEREOF, BancBoston Mortgage Corporation, has caused these presents to be executed by its undersigned officers thereunto duly authorized on this the 13th day of April , 1992.

BANCBOSTON MORTGAGE CORPORATION

By: Tts Vice President

Inst # 1992-08592

O5/18/1992-08592
10:11 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 10.00

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By ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) (
Its Assistant Secretary
Florida
STATE OF AKARMAK:
COUNTY OF Duva1

I, the undersigned, Notary Public, in and for said state and County, hereby certify that <a href="Teresa J. Methvin">Teresa J. Methvin</a> and <a href="Georganna C. Vieira">Georganna C. Vieira</a> respectively, of <a href="BancBoston Mortgage Corporation">BancBoston Mortgage Corporation</a> are signed to the foregoing instrument being informed of the contents of the said instrument, they, as such officers and with full authority, executed the same voluntarily, for and as the act of said corporation, on the day the same bears date.

Given under my hand and official seal this  $\frac{13 \mathrm{th}}{}$  day of April , 1992.

Notary Public Susan M. Warwick
My Commission Expires:

This instrument was prepared by: Harold H. Goings Spain, Gillon, Grooms, Blan & Nettles 2117 2nd Avenue North Birmingham, AL 35203

My commission expires Oct. 25, 1992 Bonded thru Patterson - Becht Agency

NOTARY PUBLIC, STATE OF FLORIDA

Inst # 1992-08592 05/18/1992-08592 10:11 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE 002 MCD 10.00