

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3
Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.	
1. Return copy or recorded original to Jefferson Co. Teachers' C. U. 2120 12th Ave. No. Birmingham AL 35234		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office		
Pre-paid Acct. # _____				
2. Name and Address of Debtor (Last Name First if a Person) Gill, Calvin 299 Breland Street Wilsonville AL 35186				
Social Security/Tax ID # _____				
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)				
Social Security/Tax ID # _____				
☐ Additional debtors on attached UCC-E				
3. SECURED PARTY (Last Name First if a Person) Jefferson Co. Teachers' C. U. 2120 12th Ave. No. Birmingham AL 35234		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)		
Social Security/Tax ID # _____				
☐ Additional secured parties on attached UCC-E				
5. ☐ This statement refers to original Financing Statement bearing File No. 017599 Filed with Shelby Co.		Date Filed 7-21- 19 87		
6. ☐ Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.				
7. ☒ Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.				
8. ☐ Partial or Full Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4.				
9. ☐ Amendment. Financing statement bearing file number shown above is amended as set forth in item 11.				
10. ☐ Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.				
11. see attached invoice				
11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: _____ _____ _____ _____ _____ _____ _____ _____				
Check X if covered: ☐ Products of Collateral are also covered.				
Signature(s) of Debtor(s)		Signature(s) of Secured Party(ies) Jay Jason		
Signature(s) of Debtor(s) (necessary only if item 9 is applicable)		Signature(s) of Secured Party(ies) Jefferson Co. Teachers' C. U.		
Type Name of Individual or Business		Type Name of Individual or Business		

Inst # 1992-08574
05/18/1992-08574
09:36 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 9.00

BUYER(S) Calvin and Mary G.H. Hill ^(Sd) ^{verified} ^{salesman named would be deleted off.}
ADDRESS Rt. 1 Box 433 Wilsonville ALA 35-186 COUNTY Shelby
SALESPERSON Seals LIC NO 669-9107 BUS PHONE 7-4-87 DATE 7-4-87

In this contract the words, I, me, and my refer to the Buyer and Co-Buyer signing this contract. The words you and your refer to the Dealer.
Subject to the terms and conditions on both sides of this agreement, you agree to sell and I agree to purchase the following described unit.

MAKE Monter T.T. MODEL & YEAR 1987 CB APPROX 29 W 8 STOCK NUMBER 70075
CHASSIS MAKE & MODEL 1KH101H22HW000473 YEAR 7-10-87 ODOMETER READING 7-10-87
☒ NEW ☐ USED BRO-TAN SERIAL NUMBER 7-10-87

INSURANCE AGAINST LIABILITY FOR BODILY INJURY OR PROPERTY
DAMAGE TO OTHERS IS NOT INCLUDED IN THIS TRANSACTION.

OPTIONAL EQUIPMENT, LABOR AND ACCESSORIES

A&E Awning 8000

Inst # 1992-08574

05/18/1992-08574
09:36 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
ODE MOD 5100

TITLE APPLICATION INFORMATION

DATE OF BIRTH List Price
DATE OF BIRTH Before 20,582.00
DRIVER'S LICENSE NO.
DRIVER'S LICENSE NO.
SOCIAL SECURITY NO.
SOCIAL SECURITY NO. After Trade In
PRICE OF UNIT \$ 15,794.63
OPTIONAL EQUIPMENT
SUB-TOTAL \$
SALES TAX (If State Required) 355.37
TRADE-IN ALLOWANCE \$
PLUS BALANCE \$
NET ALLOWANCE \$
CASH DOWN PAYMENT \$ 4000.00
CASH DOWN PAYMENT \$
LESS TOTAL CREDITS \$
SUB-TOTAL \$
NON-TAXABLE ITEMS
VARIOUS FEES AND INSURANCE
(Explain)
SALES TAX (If Not Included Above)
Unpaid Balance of Cash Sale Price \$ 12,150.00

Title to the Unit purchased will remain in you until the agreed upon price is paid in cash, at which time title shall pass even though the actual delivery of the Unit purchased may be made at a later date.

You and I certify that the additional terms and conditions printed on the back of this contract are agreed to as part of this agreement, the same as if printed above the signature; I, or we, are of statutory age or have been legally emancipated. I am purchasing the above described Unit; the optional equipment and accessories; that my trade-in is free from all claims whatsoever, except as noted. You and I agree that if any paragraph or provision violates the law and is unenforceable, the rest of the contract will be valid.

This agreement contains the entire understanding between you and me and no other representation or inducement, written or written, has been made which is not written in this contract.

I, OR WE, ACKNOWLEDGE RECEIPT OF A COPY OF THIS AGREEMENT AND THAT I, OR WE, HAVE READ AND UNDERSTAND THE TERMS OF THIS AGREEMENT.

SIGNED X Calvin Hill
SIGNED X

BALANCE CARRIED TO OPTIONAL EQUIPMENT \$
DESCRIPTION OF TRADE-IN
MAKE MODEL & YEAR
CHASSIS MAKE SERIAL NO
UNIT SERIAL NO. TITLE NUMBER
AMOUNT OWING TO WHOM
TRADE-IN DEBT TO BE PAID BY ☐ YOU ☐ ME
BURTON CAMPERS, INC. DEALER
Not Valid Unless Signed and Accepted by an Officer of the Company
Approved, Subject to Acceptance by Bank or Finance Company