

Grant Of Land Easement By Landowner
For Use Of Alabama Power Company
In Providing Electric Service To Landowner's Premises,
And Adjacent Property Of Others
To Which Service Is Being Simultaneously Extended

W.E.# 61700000017-2-00

Parcel #

STA 14+50 TO STA 18+100
ALSO: GUYS AT STA 15+00,
16+00 & 17+00

STATE OF ALABAMA

COUNTY OF Shelby

1. KNOW ALL MEN BY THESE PRESENTS, That Landowner(s) Donald R. Cantley and wife,
Michele B. Cantley

(the "Grantor", whether one or more) hereby applies to Alabama Power Company, a corporation (the "Company") for electrical service at 1948 Oakwood Drive, Alabaster, AL. 35007

Grantor is the owner of the land and premises located at the above address, which by the parties are deemed to be legally described herein precisely as described and mapped in Grantor's ad valorem tax assessment for such land and premises in the office of the Tax Assessor of Shelby County, Alabama, as if herein set out in full detail (the "Property"), and generally described as located in the following described parcel:

NE 1/4 - SW 1/4
Sec. 32
T. 20 S
R. 2 W

2. To provide the requested electric service to Grantor (and adjacent premises of others to which service is being simultaneously extended), Company must, and may, install on the Property from time to time, some or all of the following: electric poles, electric distribution lines, service laterals, metering equipment, transformers, guys, anchors, and equipment related thereto, both above and below ground, and must, and may, accomplish the cutting and trimming of trees both now and in the future to accommodate such facilities.

3. Grantor, in consideration of (a) the construction of the necessary service facilities, (b) the furnishing of electric service at Company's published rates, and, (c) the payment of one dollar and other good and valuable consideration, the receipt of which is hereby acknowledged, hereby grants, (for himself, his heirs, successors and assigns) to Company the right to install, improve, remove, maintain, and replace, upon, over, and under the Property such of the above electric facilities as are appropriate in the opinion of Company, to provide such requested service or services, at locations on Grantor's land (and adjacent premises of others to which service is simultaneously being extended), deemed appropriate for such service or services by Company, and agreed to by Grantor at time of original extension of service or services (together with necessary and reasonable changes therein and extensions thereto to serve the property and premises of Grantor and adjacent premises described above, if any) together with all rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right to clear and keep cleared all trees, undergrowth, growth on, and other obstructions, within a strip of land extending fifteen feet (15') on either side of the center line of the facilities as constructed, that would in the opinion of Company interfere with such facilities, and the right to cut all dead, weak, leaning or dangerous trees or limbs outside the said thirty foot (30') strip which, in the sole opinion of the Company, might endanger, interfere with or fall upon the poles, lines or other appliances of said Company.

Facilities to be installed under this agreement may be utilized in providing electric service to the Grantor and other Company customers located on property adjacent to the Property and with such service to adjacent property being extended and constructed simultaneously with the building of service facilities to Grantor.

The precise location on the property where the facilities are installed shall be conclusively deemed to be the location described in this grant for the placement of all such facilities. It is the intention of the parties that this grant shall be an easement on, under and over Grantor's land and shall be binding in the future on Grantor's successors, heirs and assigns.

4. Company shall have the rights of ingress and egress to and from the easement and the Property of Grantor for the purpose of installing, constructing, operating and maintaining its facilities in accordance with accepted industry standards.

In the event it becomes necessary or desirable for Company to move its lines of poles and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, Company is hereby granted the right to relocate its said lines of poles and appliances on lands of Grantor hereinabove described, provided, however, the said Company shall relocate its said lines of poles at a distance not greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

TO HAVE AND TO HOLD such easement to Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have set our hand(s) and seal(s) this the 28th day of January,
19 92.

WITNESS:

Pearl Melvin
Robert H. McDaniel

GRANTOR(S)

Donald R. Cantley (SEAL)
Michele B. Cantley (SEAL)

This instrument prepared in
Birmingham Div. Real Estate
Dept. of Alabama Power Co.
Birmingham, AL

By Sara Parks

GRANTEE'S ADDRESS
ALABAMA POWER CO.
15 SOUTH 20TH STREET
BIRMINGHAM, AL 35233

(SEAL)

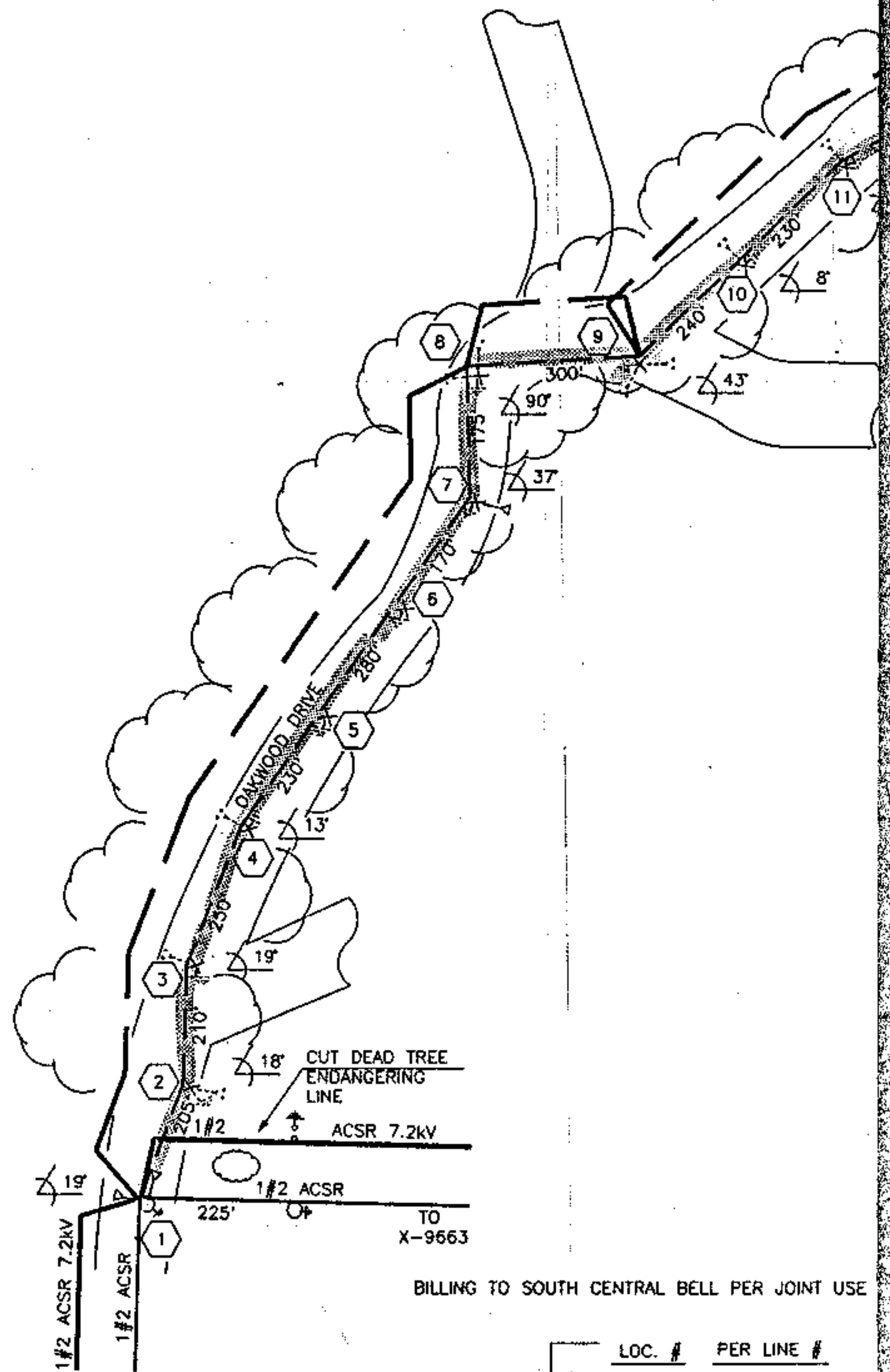
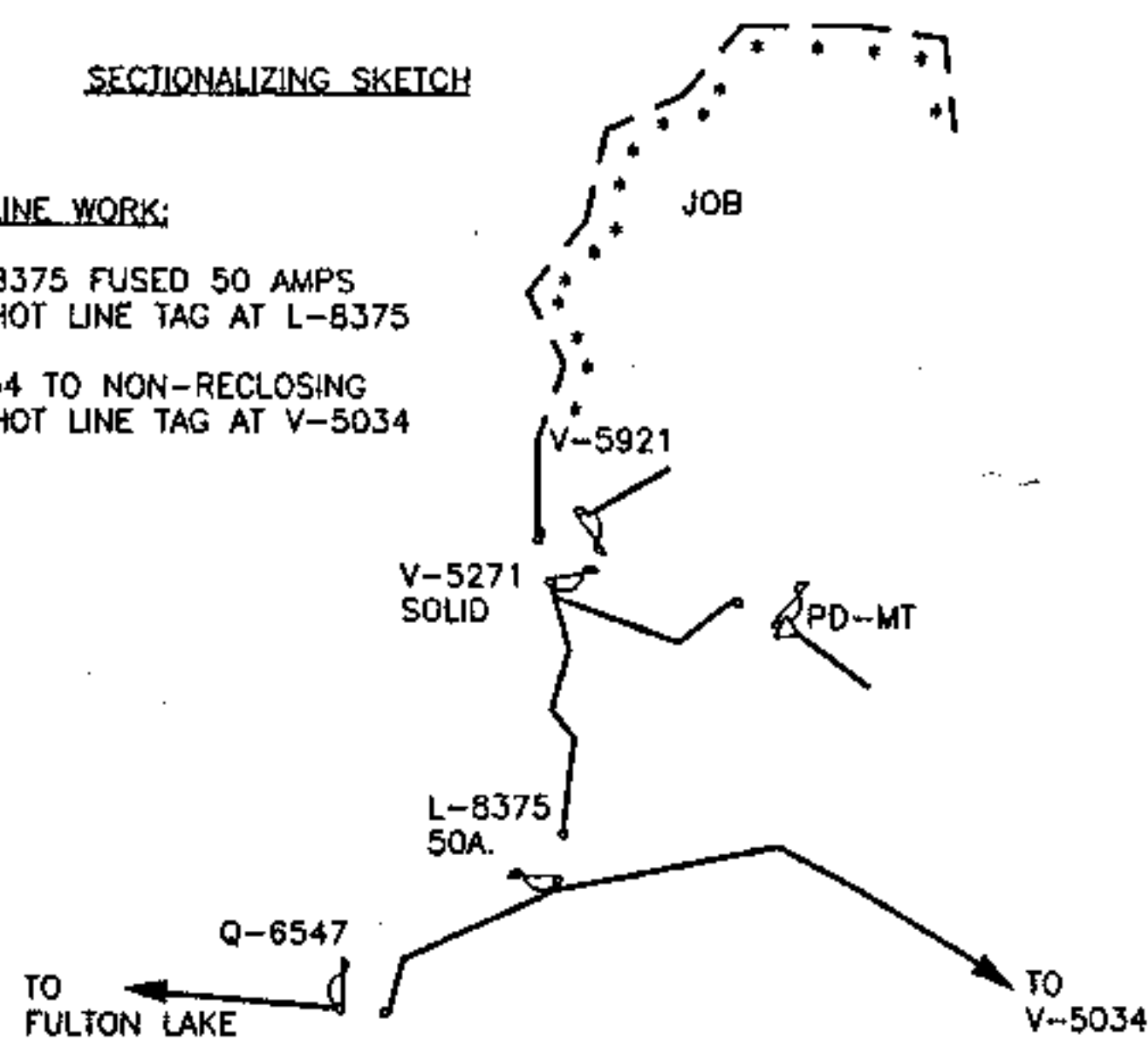
(SEAL)

SECTIONALIZING SKETCH

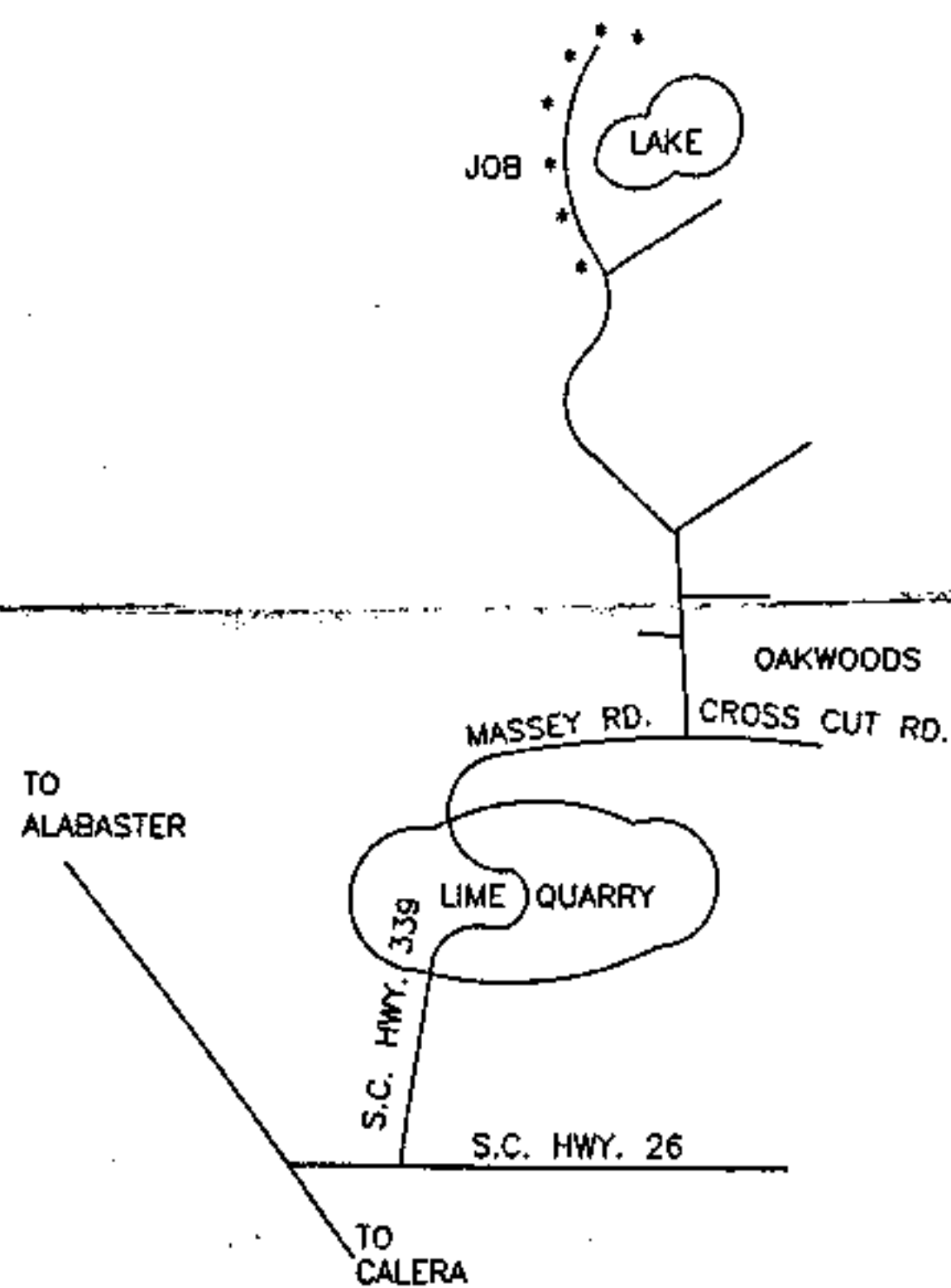
FOR HOT LINE WORK:

VERIFY L-8375 FUSED 50 AMPS
& PLACE HOT LINE TAG AT L-8375

SET V-5034 TO NON-RECLOSING
& PLACE HOT LINE TAG AT V-5034



LOCATION SKETCH



BILLING TO SOUTH CENTRAL BELL PER JOINT USE

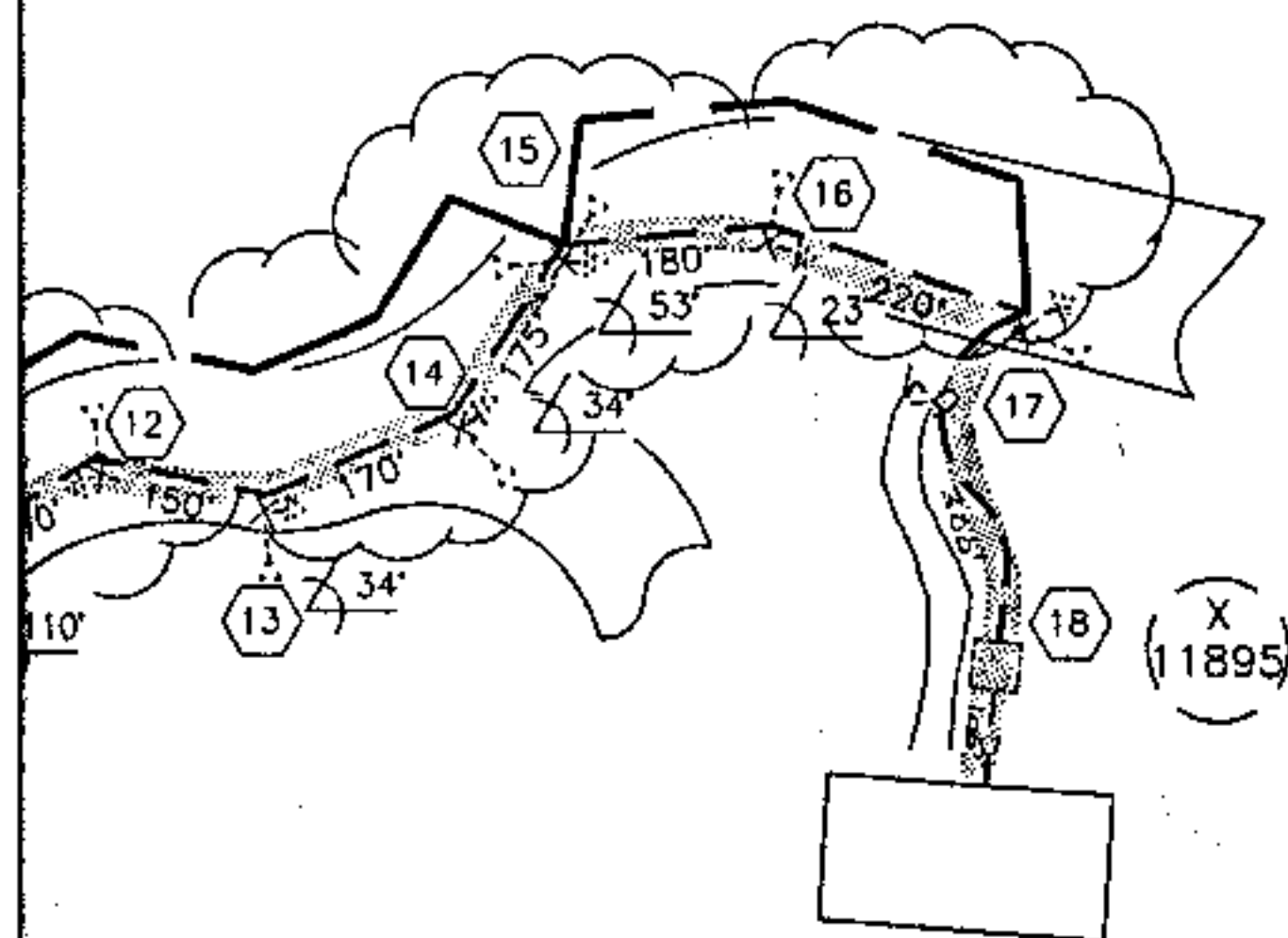
LOC. #	PER LINE #
2	4
3	4
6	4
7	4
8	4
9	4
10	4
11	4
12	4
13	4
14	4
15	4
16	4
17	4
SUB-TOTAL	

POLES

LOC. #	TYPE ANCHOR
2	A
3	A
6	A
7	A
8	2-A NJU
9	2-A NJU
10	A
11	A
12	A
13	A
14	A
15	2-A NJU
16	A
17	A
SUB-TOTAL	

ANCHORS

TOTAL BILLING TO SOUTH CENTRAL BELL



UNDERGROUND
RIGHT OF WAY
WIDTH IS TEN
(10) FEET

OVERHEAD
RIGHT OF WAY
WIDTH IS THIRTY
(30) FEET

GENERAL NOTES:

1. ALL PRIMARY TO BE 1 #2 ACSR 7.2KV WITH 1 #2 ACSR NEUTRAL.
2. UNDERGROUND PRIMARY TO BE 1 #1/0 AXNJ 35KV CABLE. UNDERGROUND SERVICE TO BE 2 #500MCM AND 1 #4/0 AL CABLE DUE TO 400AMP ENTRANCE
3. TRANSFORMER LOADING BASED ON L.R.D.WH.2.5 AND 3T HP.
4. 30' RIGHT-OF-WAY TRIMMING REQUIRED.
5. CUSTOMER TO PROVIDE TRENCHING FOR PRIMARY, SERVICE, AND ANY NECESSARY CONDUIT. APCo TO BILL CUSTOMER \$1,554.00 AS DIFFERENTIAL COST PER CSP 715-110.

NOTE! ROAD IS PRIVATE!

CONTRACT

AMOUNT

122.00
45.00
45.00
122.00
302.00
302.00
122.00
122.00
205.50
205.50
122.00
45.00
45.00
45.00
1,850.00

AMOUNT

35.00
35.00
35.00
35.00
140.00
140.00
35.00
35.00
35.00
35.00
140.00
35.00
35.00
2,655.00

- 1: 40/4 JU IN PLACE
- 2: 50/3 JU
PRI. SUSP.
EXTRA POLE HEIGHT
DUE TO GRADE
8"S.H. 5/8" JU R. 5/16" STR.
W/144"INS. (25' LD.)
- 3: 45/4 JU
PRI. SUSP.
EXTRA POLE HEIGHT
DUE TO GRADE
8"S.H. 5/8" JU R. 5/16" STR.
W/144"INS. (25' LD.)
- 4: 40/5 JU
PRI. TANG. ON PTP
8"S.H. 5/8" JU R. 5/16" STR.
W/144"INS. (25' LD.)
- 5: 40/5 JU
PRI. TANG. ON PTP
- 6: 45/4 JU
PRI. TANG. ON PTP
10KV LIGHTNING ARR.
EXTRA POLE HEIGHT
DUE TO GRADE
- 7: 50/3 JU
PRI. SUSP.
EXTRA POLE HEIGHT
DUE TO GRADE TO
BE SHARED W/SCB
8"S.H. JU R. 5/16" STR.
W/144"INS. (25' LD.)

- 8: 60/2 JU
PRI. D. DEAD-END
EXTRA POLE HEIGHT
DUE TO GRADE TO BE
SHARED W/SCB
2-8"S.H. 5/8" NJU R. 5/16" STR.
W/(30' LD.)
2-8"S.H. 5/8" NJU R.
W/(25' LD.) For SCB
- 9: 60/2 JU
PRI. D. DEAD-END
EXTRA POLE HEIGHT
DUE TO GRADE TO BE
SHARED W/SCB
2-8"S.H. 5/8" NJU R. 5/16" STR.
W/(30' LD.)
2-8"S.H. 5/8" NJU R.
W/(25' LD.) For SCB
- 10: 50/3 JU
PRI. TANG. ON PTP
EXTRA POLE HEIGHT
DUE TO GRADE TO BE
SHARED W/SCB
8"S.H. 5/8" JU R. 5/16" STR.
W/144"INS. (25' LD.)
- 11: 50/3 JU
PRI. TANG. ON PTP
10KV LIGHTNING ARR.
EXTRA POLE HEIGHT
DUE TO GRADE TO BE
SHARED W/SCB
8"S.H. 5/8" JU R. 5/16" STR.
W/144"INS. (25' LD.)

- 12: 55/3 JU
PRI. SUSP.
EXTRA POLE HEIGHT
DUE TO GRADE TO BE
W/SCB
8"S.H. 5/8" JU R. 5/16" STR.
W/144"INS. (25' LD.)
- 13: 55/3 JU
PRI. SUSP.
EXTRA POLE HEIGHT
DUE TO GRADE TO BE
SHARED W/SCB
8"S.H. 5/8" JU R. 5/16" STR.
W/144"INS. (25' LD.)
- 14: 50/3 JU
PRI. SUSP.
EXTRA POLE HEIGHT
DUE TO GRADE TO BE
W/SCB
8"S.H. 5/8" JU R. 5/16" STR.
W/144"INS. (25' LD.)
- 15: 45/4 JU
PRI. D. DEAD-END
EXTRA POLE HEIGHT
DUE TO GRADE TO BE
SHARED W/SCB
8"S.H. 5/8" NJU R. 5/16" STR.
W/144"INS. (25' LD.)
12" 3/4" UIC RING FOR SCB (25' LD.)
- 16: 45/4 JU
PRI. SUSP.
8"S.H. 5/8" JU R. 5/16" STR.
W/144"INS. (25' LD.)
- 17: 45/4 JU
PRI. D. DEAD-END
10 PRIMARY RISER WITH #1/0 35KV CABLE
8"S.H. 5/8" JU R. 5/16" STR.
- 18: 25kVA 7.2KV -120/240V DFPM TRANSFORMER
PROPOSED LOAD = 23.2kVA @ .9 P.F.

0 200 400
PLAN SCALE



MAP REF: 2W-20S-32-3 SEC- 32,TP-20S,R-2W
DRAWN DARREL ENGR C.COLEMAN DATE 12/26/91
APPROVED _____ DATE _____
APPROVED _____ DATE _____

ALABAMA POWER COMPANY

JOB NORTH SHELBY DISTRIBUTION
DETAIL SERVICE TO DR. DONALD CANTLEY
1998 OAKWOOD DRIVE

SCALE 1" = 200' PLOTTED 12/26/91

SHEET 1 OF 1 SHEETS
SUPERSEDES C-61700-00-00172

01-14-92