

STATE OF ALABAMA)

County of Shelby)

WE # 61700-00-0162-0-00

STA 1 + 00 to STA 24 + 00
ALSO ALL GUY WIRE & ANCHORS

KNOW ALL MEN BY THESE PRESENTS, The Harbert -
Equitable Joint Venture for and in consideration of the sum of
One and no/100 (\$1.00), to it in hand paid by Alabama
Power Company, a corporation, the receipt whereof is
acknowledged does hereby grant to said Alabama Power
Company, its successors and assigned, the right to
construct, install, operate and maintain, and the right to permit
other corporations and persons to construct, install, operate and
maintain along a route to be selected by the grantee, (generally
shown crosshatched on the attached drawing) its successors and
assigns, all poles, wires, conduits, cables, trans closures and
other appliances and facilities useful or necessary in
connection therewith, for the overhead and underground
transmission and distribution of electric power and for
underground communication service, upon, under and across the
following described land situated in Shelby County, Alabama.

Inst # 2992-08439
Riverchase Country Club 32nd Addition as recorded in
Map Book 14 page 53 in the Office of the Judge
of Probate, Shelby County, Alabama.

This instrument prepared in
Birmingham Div. Real Estate
Dept. of Alabama Power Co.
Birmingham, AL

By Sara Parks

GRANTEE'S ADDRESS
ALABAMA POWER CO.
15 SOUTH 20TH STREET
BIRMINGHAM, AL 35233

05/15/1992-08439
02:17 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

005 MCD 17.00

L

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character^{ac} on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Harbert - Equitable Joint Venture has caused this instrument to be executed in its name by Barnett J. Carles as its President and ~~attested~~^{witnessed} by _____ as it ~~and its corporate seal to be hereto affixed~~, on this 10th day of February, 1992.

HARBERT - EQUITABLE JOINT VENTURE

THE HARBERT-EQUITABLE JOINT VENTURE
Under Joint Venture Agreement Dated January 30, 1974

By: Harbert Properties Corporation

Barnett J. Carles
Its: President

STATE OF ALABAMA)

County of Shelby)

I, Jada R. Hilger, a Notary Public, in
and for said County in said State, hereby certify that
Barnett J. Carles whose name as
President ~~of said corporation~~, is signed
to the foregoing instrument and who is known to me,
acknowledged before me on this day being informed of the contents
of the instrument, he as such officer and with full authority
executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 10th
day of February, 19 92.

Jada R. Hilger
Notary Public

1 R: 1" ROD 2-3/8" STR 2-144" INS RODS NUJ
R: D.E. STEEL ARM
L: TAN CONST. PCP, 20 BKT.

2 L: 45/4 POLE NUJ
PCP, 20 BKT

3 L: 45/4 POLE NUJ
PCP, 20 BKT

4 L: 45/4 POLE NUJ
PCP, 20 BKT 3-LA

5 L: 50/3 POLE NUJ
PCP, 20 BKT

6 L: 50/3 POLE NUJ
1-600A 35KV GOLB (HORIZ.)

7 L: 45/4 POLE NUJ
PCP, 20 BKT 3-LA

8 L: 50/3 POLE NUJ
D.E. CONST (VERT)
2-1" TRI EYE RODS, 4-3/8" STR
2-3/16" STR 15' LEAD NUJ
4-144" INS RODS

9 L: 45/4 POLE NUJ
PCP, 20 BKT

10 L: 45/4 POLE NUJ
PCP, 20 BKT 3-LA

11 L: 45/4 POLE NUJ
PCP, 20 BKT

12 L: 45/4 POLE NUJ
PCP, 20 BKT

13 L: 45/4 POLE NUJ
PCP, 20 BKT 3-LA

14 L: 45/4 POLE NUJ
PCP, 20 BKT

15 L: 45/4 POLE NUJ
PCP, 20 BKT

16 L: 45/4 POLE NUJ
PCP, 20 BKT

17 L: 50/3 POLE NUJ
D.E. CONST (VERT)
2-1" TRI EYE RODS, 4-3/8" STR
2-3/16" STR 15' LEAD NUJ
4-144" INS RODS

18 L: 45/4 POLE NUJ
PCP, 20 BKT

19 L: 45/4 POLE NUJ
PCP, 20 BKT 3-LA

20 L: 45/4 POLE NUJ
PCP, 20 BKT

21 L: 45/4 POLE NUJ
PCP, 20 BKT

22 L: 50/3 POLE NUJ
D.E. CONST (VERT)
2-1" TRI EYE RODS, 4-3/8" STR
2-3/16" STR 15' LEAD NUJ
4-144" INS RODS 3-LA

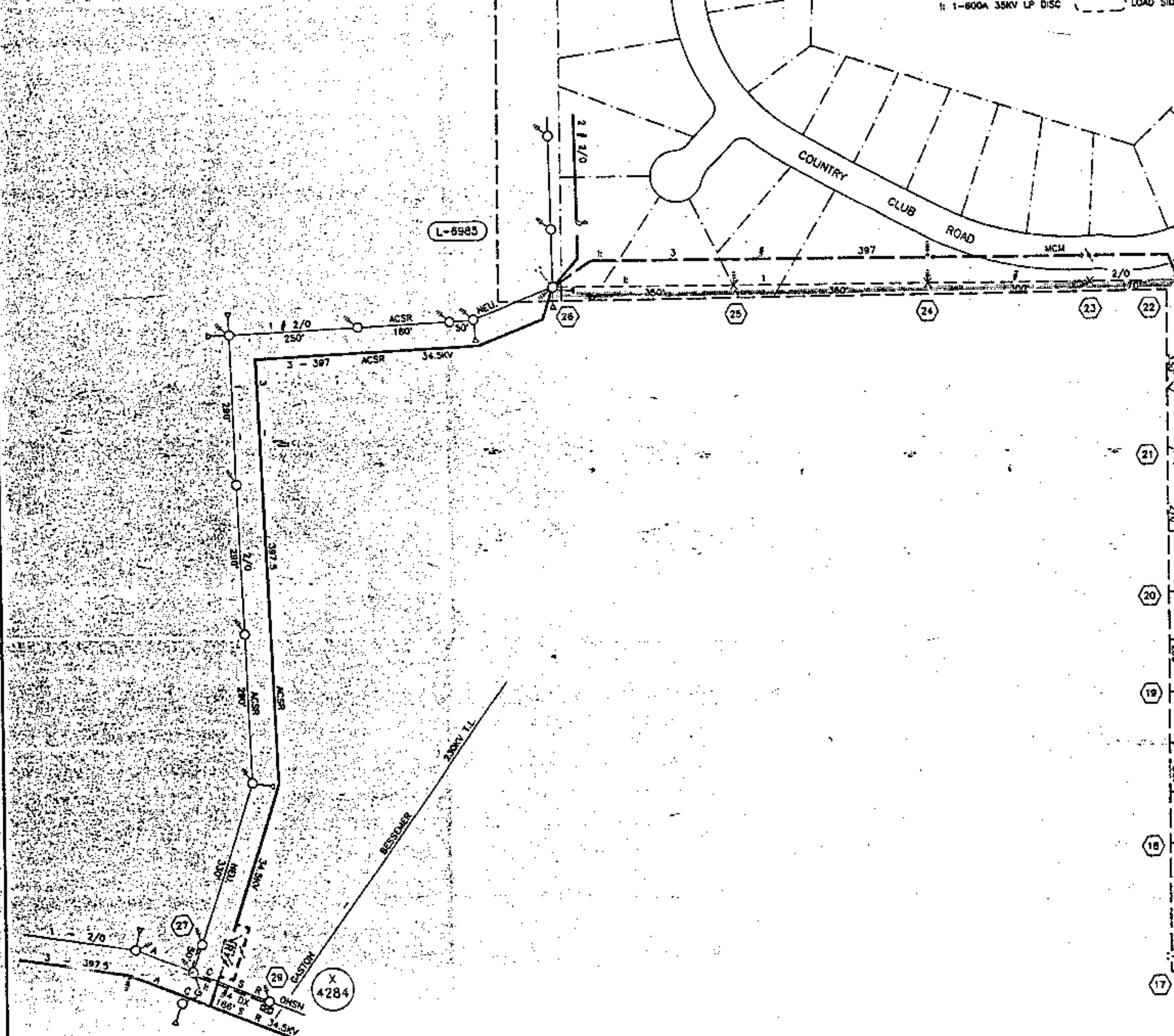
23 L: 50/3 POLE NUJ
1-600A 35KV GOLB (HORIZ.)

24 L: 45/4 POLE NUJ
PCP, 20 BKT 3-LA

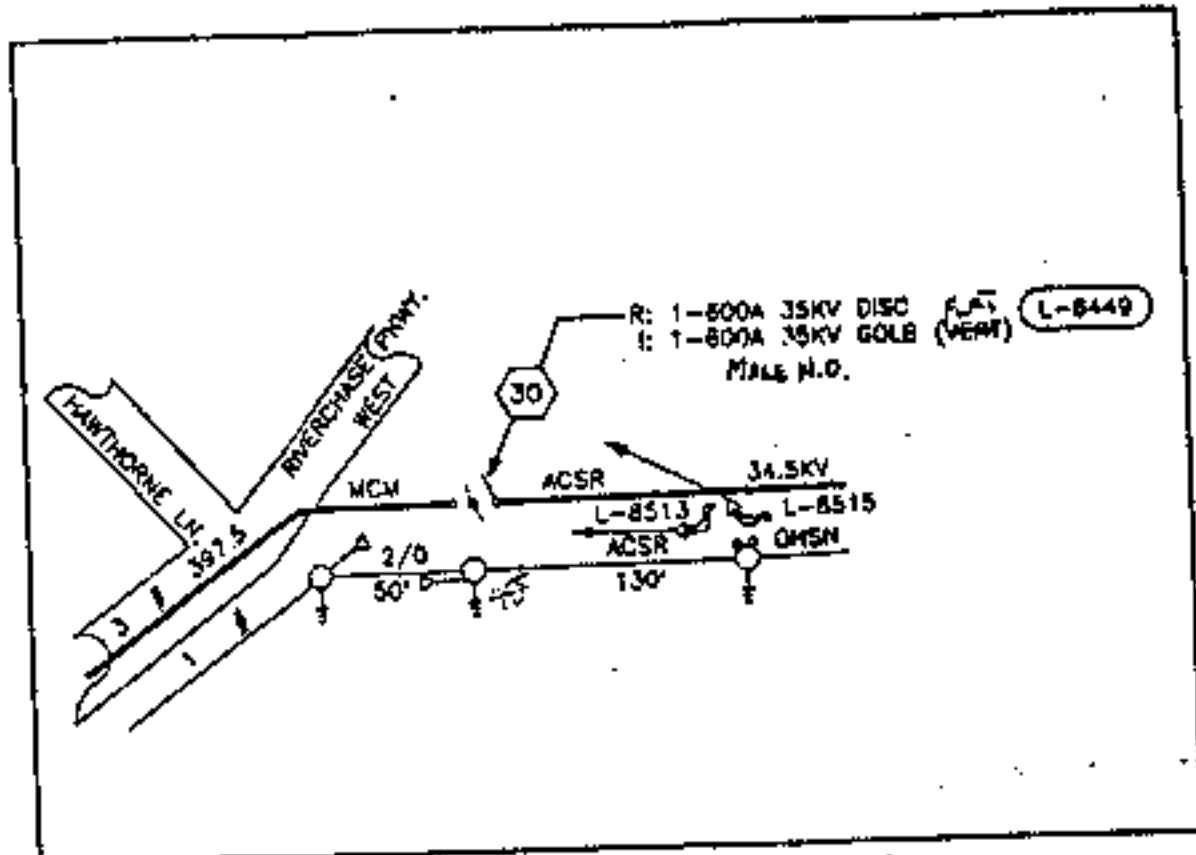
25 L: 45/4 POLE NUJ
PCP, 20 BKT

26 R: 1" ROD 2-3/8" STR
2-144" INS RODS
R: D.E. (VERT)
R: 1" TRIPLE EYE ROD 2-3/8" STR, 5/16" STR
2-144" INS RODS

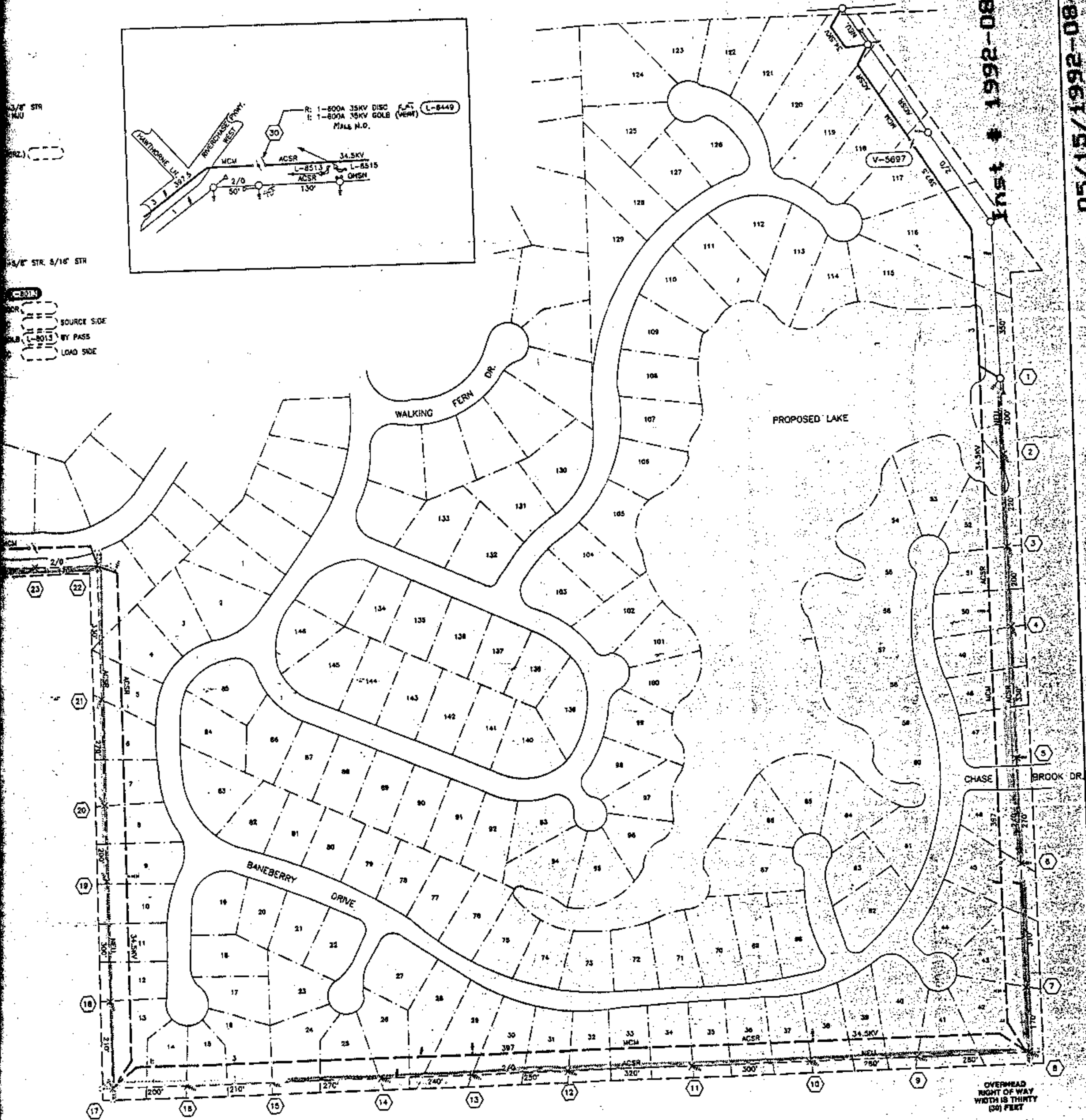
27 R: 1-600A 35KV GOLB (L-BOTS)
L: 1-600A 35KV ELEC. OCR
L: 1-600A 35KV LP DISC SOURCE
L: 1-600A 35KV FLAT GOLB (L-BOTS) BY PASS
L: 1-600A 35KV LP DISC LOAD SIDE



NOTE:
1.) THE DISTRIBUTION LINE WILL
BE BUILT 15 FEET INSIDE THE
PROPERTY LINE.



3/4" STR
1/4" STR
3/8" STR 5/16" STR
SOURCE SIDE
BY PASS
LOAD SIDE



Inst # 1992-08439

05/15/1992-08439
02:17 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

005 MCD

17.00

0 120 240
PLAN SCALE



MAP REF: 3W-19-35-4 SEC-35,TP-19S,R-3W
DRAWN: RONN ENGR E. BIDEZ DATE 7-3-90
APPROVED: DATE
APPROVED: DATE

ALABAMA POWER COMPANY
JOB: NORTH SHELBY 34.5KV DISTRIBUTION
DETAIL: OVERCHASE 32ND EDITION
OVERHEAD FEEDER
SCALE: 1" = 120' R/W
SHEET 2 OF 2 SHEETS
SUPERSEDES: D-61700-00-01620-00
7-18-90

OVERHEAD
RIGHT OF WAY
WIDTH IS THIRTY
(30) FEET