STATE OF ALABAMA	
COUNTY OF SHELBY	
For valuable	consideration in hand paid to the undersigned Liberty Mortgage
Corporation, the recei	pt whereof is hereby acknowledged, the undersigned does hereby
grant, bargain, sell,	convey and assign unto BarclaysAmerican/Mortgage Corp.
that certain mortgage	in the amount of \$ 53,041.00 , executed by
Charles E. Burton, II a	nd iwfe, Katrina A. Burton
bearing date of the	1st day of May, 19 92, on property described as:
A part of the Northeast 1/4 of the more particularly described as fol South, Range 4 West and run South beginning, thence continue along tin. right and run Northwesterly 13 Northwesterly 75.25 ft.; thence tu	Northeast 1/4 of Section 3, Township 22 South, Range 4 West, being lows: Commence at the Northeast corner of Section 3, Township 22 along the East line of said section 660.80 ft. to the point of the last described course 272.94 ft.; thence turn 104 deg 48 ft 05 7.00 ft.; thence turn 17 deg. 57 ft. 40 in. right and run
mining rights excepted.	
INSTRUME	πV_{z}^{b}
and recorded in Book_	
Office of the Judge o	f Probate of Shelby County, Alabama, together with the
debt thereby secured	and the property therein described.
THE TITTUTE CC W	HEREOF, the undersigned has caused this instrument to be execute
. 14. •	of May, 19_92 .
on theday	LIBERTY MORTGAGE CORPORATION
	- The lot
	By: Mitchell W. Alverson, President
	Inst # 1992-08375
	05/15/1992-08375
STATE OF ALABAMA	ng.gr AM CERIIFIED
COUNTY OF JEFFERSON	SHELBY COUNTY JUDGE OF PRUBATE
certify that Mitchel. Corporation, an Alaba	rsigned, a Notary Public in and for said State and County, and I will all the said state and who is ama corporation, is signed to the foregoing instrument and who is ama corporation, is signed to the foregoing informed of the contents
S of the instrument, he avecuted the same vo	e, in his capacity as seen the act of said corporation.
Given under	my hand and seal this the lst day of may,,,,,
_3	
	Manuel a. Movembly Notary Public
My Commission Expire	
6/5/92	