## 1408 314

## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA,
COUNTY OF MONTO OMERA: Shelby

The debt secured by Commercial Federal Bank rec		
, Page of the Records in the office of the Judge	of Probate of Montgome	by <b>Ty</b> County, A
bama, from Charles R. Fletcher and Mary Fletcher, his		
(Mortgagor)	<del></del>	
Robinson Mortgage Company (Mortgagee)	<del></del>	······································
having been paid in full, said lien is hereby fully released, satisf	ied, discharged and car	celled.
IN WITNESS WHEREOF, <u>Commercial Federal Bank</u>		
a corporation, has caused its name to be signed and its corporation	te seal to be impressed t	his 29TH
day of APRIL 19 92		
uay or		
<u>COMMER</u>	CIAL FEDERAL BANK,	FSB
	(Corporate Name)	
A. Corporation	on.	
(CORPORATE SEAL)	1 11/1	
By Mil	A MAINA	# # E
KAREN L. MOR	VICE PRESIDENT	6 4 m
STATE OF AKABKAKA, NEBRASKA		
COUNTY OF MONKESOMERAS. DOUGLAS		98. 19. 19.
- "II EN 10007		
I, <u>ELLEN JOERZ</u> , a Notary	Public, in and for said C	ounts and St
do hereby certify that KAREN L. MOREY		# +0
whose name as VICE PRESIDENT of the COMMERCIAL F	EDERAL BANK, FSB	H 00
whose name as or the or the		<del></del>
a Corporation, is signed to the foregoing release and cancellation,	, and who is known to m	ie, acknowled
before me on this day, that being informed of the contents of said	dinctminant SHE as	ench officer
before the on this day, that being intoffied of the contents of said	u msu umen, as	sucii vilicei
with full authority, executed the same voluntarily for and as the	e act of said corporation	ı, on the day
same bears date.		
	· •	1992
Given under my hand and seal this 29TH day of APRI	Month	Year
ırn to:		
erty Lending Services	las M. John	
). Box 1000 nington, OH 45177-1000		
ulligion, on 451/7 1000	11	
NOTARY PUBLIC. A GENERAL MOTARY-State of Mebra	COUNTY NO	islas

1 Boal 2

Commence at the SW corner of the SW 1/4 of the SW 1/4 of Section 9, Township 24 North, Range 13 East, and run East along the South line of said 1/4-1/4 Section a distance of 429.0 feet to point of beginning; thence continue East along same line a distance of 210.0 feet; thence North 210.0 feet; thence West 210.0 feet; thence South 210.0 feet to point of beginning. Situated in Shelby County, Alabama.

## SUBJECT TO:

1. Advalorem taxes for the year 1974.

The proceed of this loan have been applied to the purchase price of the hereinabove described property and conveyed to mortgagors simultaneously herewith.

EXHIBIT "A"

05/14/1992-08281 02:10 PM CERTIFIED SHEBY COUNTY JUBER OF PROBATE 9.80



P.O. BOX 1000, WILMINGTON, OH 45177-1000