I his macrumer	at was prepared by				
(Name)	Joyce K. Lynr	) 			
(Address)	1109 Townhous		<del></del>		•
Corporation Fo	•		PANY OF ALABAMA, Birming	rham, Alabama	
STATE OF AL	ABAMA	·			••
COUNTY OF	SHELBY	) }	KNOW ALL ME	n by these pre	SENTS,
That in conside	ration ofFOL	IRTEEN THOUSAN	ND AND NO/100		DOLLAI
o the undersig	ned grantor, J.	Harris Develop	ment Corporation		a corporati
the said GRAN	ITOR does by these	presents, grant, ba	ne grantee herein, the regain, sell and convey un I AMS COMPANY, INC e), the following describe	i <b>to</b> C.	•
	Ninth Addition Page <u>96</u> in	Phase IV as reco the Probate Off	survey of Dearing Do orded in Map Book <u>1</u> ice of Shelby County of Helena, Shelby C	<u>.5</u> ,	
	_	ments, set back any, of record	lines, right of way	S,	***
			Inst # 1992-088	240	, meter state.
			O5/14/1992-O88 11:34 AM CERTIF SHELBY COUNTY JUDGE OF PRO 001 NCD 20.50	FIED BATE	en e
				·::	
		<del> </del>	The second secon	· · · · · · · · · · · · · · · · · · ·	•
			EE, his, her or their heir		
eir heirs and a rances, that it is signs shall, wa	ssigns, that it is la	wfully seized in fed sell and convey the he same to the sai	ors and assigns, covense simple of said premise se same as aforesaid, and GRANTEE, his, her	s, that they are fr d that it will, and	ee from all encum- its successors and
	ESS WHEREOF, th				President, who is
11+	cute this conveyand	<b>e, nereto set its sig</b> i May	nature and sear,	92	
15 CD0	''day of		······································		
TTEST:	Harris			IS DEVELOPMENT	CORPORATION
Rebeco	a B. Harris	Secretary	By Jack D.	P. Harris	The side of
CATE OF AL	.ABAMA	)	yack D.		President
	SHELBY undersigned aut	hority,	a Notary Public	in and for said Co	inty, in said State,
reby certify the	lt Jack D. Harr	is			•
the contents	conveyance, and w	ho is known to me	evelopment Corporation of the component of the corporation of the corp	ne on this day the	poration, is signed t, being informed ne voluntarily for
Given unde	er my hand and office	ial seal, this the	11th day of	May 2	<b>, 19</b> 92
0HM-22 Pall	m as		- Avyce	Notary Public	
,	35124	MY CO	imission expires october 24, 199	2	