## SEND TAX NOTICE TO:

| P  | UNTY ABSTRAC'  O. Box 752 - Columbiana, 669-6204 (205) 669-6291  | T & TITLE CO., INC.  |                                   | James Kenneth C.  |   |
|--|--|--|-----------------------------------|---|---|
|  |  |  | (Address)                         | Shelby, AL 3514   | <del></del>   |
| This instrument wa   | Marchigon Atto   | rney at Law  |                                   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,              |
| Pont Of  | Effice Box 822. Co   | olumbiana, Alabama 350   | 021                               |   |   |
| Form 1-1-27 Rev. 1-66<br>WARRANTY DEF                                      | D-Lawyers Title Ins  | urance Corporation, Birmingh   | am, Alabama                       | <del></del>   | <u></u>   |
| STATE OF ALAB<br>SHELBY  | SAMA COUNTY  | KNOW ALL MEN BY THE  | se presenti                       | 3:  |   |
| That in considerat   | ion of Thirty-   | Six Thousand(\$36,000.   | 00) and no                        | /100  | DOLLARS   |
| to the undersigned<br>or we,   | grantor (whether one   | or more), in hand paid by th   | he grantee her                    | ein, the receipt where  | of is acknowledged, I                               |
| Phil Wo  | eeks and wife, B   | eth R. Weeks   |                                   |   |   |
| (herein referred t   | o as grantor, whether  | one or more), grant, bargain,  | sell and conve                    | ey unto   |   |
| James 1<br>(herein referred t  | Kenneth Click<br>to as grantee, whether  | one or more), the following Shelby Count   | described real<br>ty, Alabama, to | estate, situated in<br>wit:   |   |
| gravel<br>County   | at part of the N<br>road and being<br>, Alabama.<br>Is and mining ri   | W 1/4 of the NE 1/4 1 in Section 14, Townsh  | Lying South<br>hip 22 Sout        | and East of an<br>th, Range 1 East,   | unnamed<br>, Shelby                                 |
| Subjec   | t to tayed for 1   | 1992 and subsequent yeard easements, rights  | ears, miner<br>of way, ar         | rals and mining to<br>and permits of re-                                      | rights<br>cord.                                     |
| record   | led simultaneous   | consideration, the Gr  | antors con                        | vey to the Grant  | ee all of   |
| Model  | - Winston, Seri  | Ω4±0   | /13/1998<br>3 PM CER              | 2-8203<br>RTIFIED   | bed property.                                       |
| And I (we) of<br>their heirs and a<br>unless otherwise<br>heirs, executors | do for myself (ourselver<br>ssigns, that I am (we a<br>noted above; that I (w<br>and administrators shall persons. | grantee, his, her or their chairs, executes) and for my (our) helrs, execute) lawfully seized in fee simple) have a good right to sell an all warrant and defend the sell. | ple of said prend convey the said | mises; that they are free<br>ime as aforesaid; that I<br>i GRANTEES, their he | (we) will and my (our)<br>firs and assigns forever. |
| IN WITNES  | S WHEREOF,WE   | have hereunto set  | IITRYIGE                          | (B) MNG SCAI(S), This   |   |
| day of   | ay   |  |                                   | -   |   |
|  |  |  | 01                                | 2.1 ml 1  |   |
|  |  | (Seal)   | 11                                | il Weeks  | (Seal)  |
|  |  |  | Phil Wee                          | eks   | 285_1S  |
| ***************************************                                    | <  | (Seal)   | 7                                 |   | / / /   |
|  |  | (Seal)   | Seth R.                           | Weeks   | (Seal)  |
| STATE OF AL  | COUNTY   |  | General Ackn                      |   |   |
| hereby certify t   | hat Phil Weeks   | ority and wife, Beth R. We signed to the foregoing convey  | eks                               | are known to me.  | acknowledged before me                              |
| on this day, the   | at, being informed of t  | the contents of the conveyanc  |                                   | ехес  | fred Mie seure Agreticertis                         |
| on the day the a<br>Given under  | same bears date.<br>r my hand and official s   | seal this 13th day of  | May                               | u NV Int  | A. D., 19. 92                                       |
|  |  | ***1**   |                                   |   | Notary Public.                                      |