

Return to:  
SouthTrust Mortgage Corporation  
P.O. Box 532060  
Birmingham, Alabama 35253

THIS INSTRUMENT PREPARED BY:

Jada R. Hilyer  
McKay Management Corporation  
One Riverchase Office Plaza  
Suite 200  
Birmingham, Alabama 35244  
(205) 988-4730

717523

2-3

STATE OF ALABAMA )

FULL SATISFACTION OF RECORDED LIEN

COUNTY OF SHELBY )

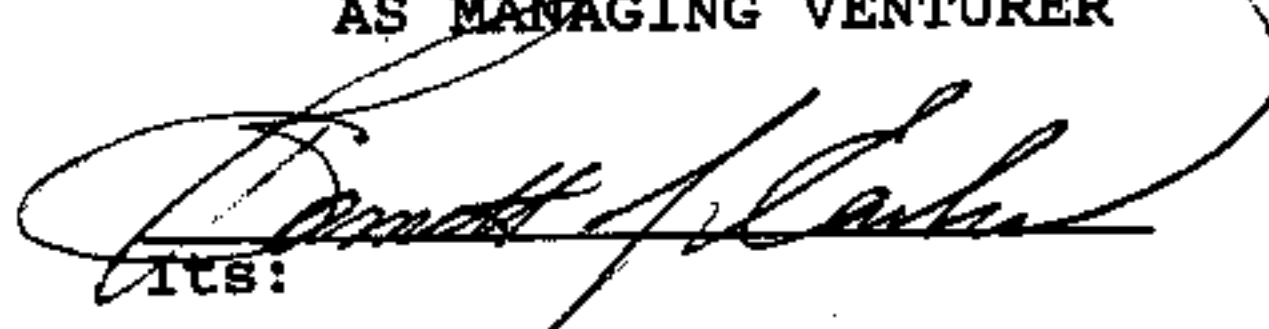
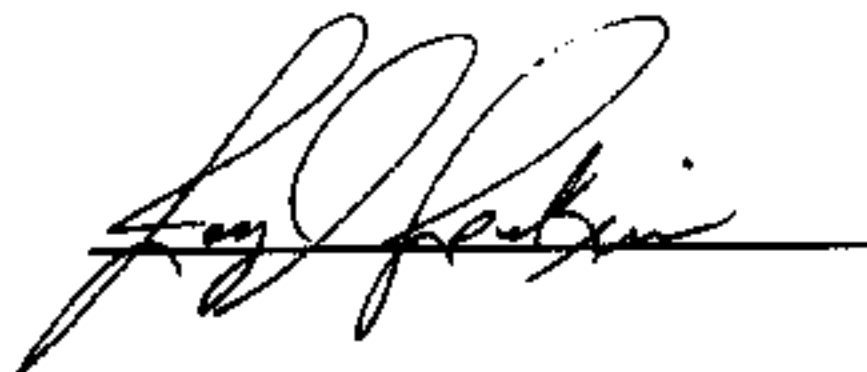
KNOW ALL MEN BY THESE PRESETS, That THE HARBERT-EQUITABLE JOINT VENTURE, an Alabama general partnership, acknowledges full payment of the indebtedness secured by that certain mortgage executed by W. BARRETT NICHOLS and LINDA NICHOLS on May 28, 1986 which said mortgage was recorded in the office of the Judge of Probate of Shelby County, Alabama, in Mortgage Record Book 433, Page Nos. 927-931, and THE HARBERT-EQUITABLE JOINT VENTURE does further release and satisfy said mortgage.

In Witness Whereof, THE HARBERT-EQUITABLE JOINT VENTURE, an Alabama general partnership, has caused these presents to be executed on this 1<sup>ST</sup> day of MAY, 1992.

THE HARBERT-EQUITABLE JOINT VENTURE

WITNESS:

BY: HARBERT PROPERTIES CORPORATION  
AS MANAGING VENTURER

  
Its:

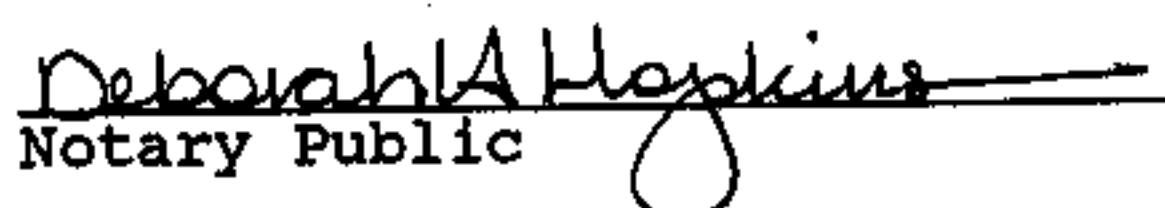
**BARNETT J. EARLES**  
PRESIDENT

STATE OF ALABAMA )

COUNTY OF SHELBY )

I, DEBORAH A. HOPKINS, a Notary Public in and for said County, in said State hereby certify that BARNETT J. EARLES, whose name as PRESIDENT of Harbert Properties Corporation, a corporation, as General Partner of The Harbert-Equitable Joint Venture, under Joint Venture Agreement dated January 30, 1974, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, as such officer and with full authority, executed same voluntarily for and as the act of said corporation as General Partner of The Harbert-Equitable Joint Venture.

Given under my hand and official seal, this the 1<sup>ST</sup> day of MAY, 1992.

  
Notary Public

My commission expires:

5/31/95

05/13/1992-8175  
02:33 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 6.50