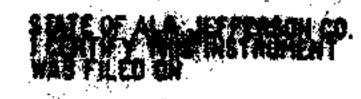


JEFFERSON COUNTY



1992 MAY -6 PH 44 10

FULL SATISFACTION OF MORTGA

ACRES OF PROBATE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, FIRST COMMERCIAL BANK, of Birmingham, Alabama, acknowledges full payment of all indebtedness secured by that certain real property mortgage executed by RICHARD DEWBERRY and RITA DEWBERRY filed in Real Volume 3499 at Page 611 in the Probate Court of Jefferson County, Alabama on about November 10, 1988, pertaining to the real properties described below, and the undersigned does further hereby fully release and satisfy said mortgage.

The real property being released hereby is as follows:

- Lot 30, according to the Map of Oakdale Estates, as recorded in Map Book 5, Page 98, in the Probate Office of Shelby County, Alabama.
- 2. The South 46 feet of the North 92 feet of Lots 7 and 8, in Block 28, according to the Map and Survey of Avondale Land Company, as recorded in Map Book 1, Page 221, in the Probate Office of Jefferson County, Alabama.
- 3. The Southeast 140 feet of Lot 1, in Block 10-E, according to the Survey of East Lake, as recorded in Map Book 1, Page 217, in the Probate Office of Jefferson County, Alabama.

IN WITNESS WHEREOF, the undersigned, MICHAEL WASHBURN, in his capacity as Vice President of FIRST COMMERCIAL BANK, has executed this Full Satisfaction of Recorded Lien in such capacity on and as of this 2474 day of April, 1992.

FIRST COMMERCIAL BANK

By: As Its Vice President

STATE OF ALABAMA

JEFFERSON COUNTY

The undersigned, a Notary Public in and for said County in said State, hereby certifies that MICHAEL WASHBURN, whose name is signed to the foregoing instrument as Vice President of FIRST COMMERCIAL BANK, and who is known to me, acknowledged before me on this date that, being informed of the contents of this instrument, he executed the same in such capacity voluntarily on the date the same bears date.

Given under my hand and official seal this  $24\frac{44}{2}$  day of April, 1992.

Notary Public

ozary Public (SEAL

My Commission Expires: 9-3-95

OS/13/1992-8131 O1:00 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 NCD 7.50

Mace Johnson Junt